

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Use Permit 24-0003 Everest Infrastructure Partners

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Tara Petti, Senior Planner

Mailing Address: 1855 Placer Street, Suite 103

Phone: (530) 225-5532

City: Redding, CA

Zip: 96001

County: Shasta

Project Location: County: Shasta

City/Nearest Community: Shingletown, CA

Cross Streets: Camino Real and State Highway 44

Zip Code: 96088

Lat. / Long.: 40° 30' 30.8" N/ 122° 00' 49.59" W

Total Acres: 4.74

Assessor's Parcel No.: 094-400-017

Section: 30

Twp.: 31N

Range: 1W

Base: MDMB

Within 2 Miles: State Hwy #: CA 44 East

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:

CEQA: NOP
 Early Cons
 Neg Dec
 Mit Neg Dec

Draft EIR
 Supplement/Subsequent EIR
(Prior SCH No.) _____
Other _____

NEPA: NOI
 EA
 Draft EIS
 FONSI

Other: Joint Document
 Final Document
 Other _____

Local Action Type:

General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)

Annexation
 Redevelopment
 Coastal Permit
 Other _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____

Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Wireless Telecommunications Facility

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducing
<input checked="" type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Other _____			

Present Land Use/Zoning/General Plan Designation: Single-Family Residence / Rural Residential combined with Mobile Home and Building Site Minimum (R-R-T-BSM) / Rural Residential B (RB).

Project Description: The project is a use permit application to construct, operate, and maintain an unmanned commercial wireless telecommunications facility within a 45-foot by 45-foot ground lease area on a parcel developed with a single-family residence and associated residential accessory structures. The lease area would be graded, enclosed by a 6-foot-tall chain-link fence with green privacy slats, and would be lighted by two L.E.D. work lights, not to exceed 100 watts with motion sensor control. Proposed improvements include a 154-foot-tall monopole tower with three four-sector antenna mounts designed to accommodate up to sixteen (16) antennas and twelve (12) remote radio units (RRU's) per sector. Additional mounts and ancillary equipment such as surge suppressors and microwave dishes would be installed on the tower as well to augment the wireless telecommunication service. In total, the facility would accommodate up to forty-eight (48) panel antennas, thirty-six (36)

RRUs and various other ancillary equipment. Two of the three antenna array mounts and area within ground lease would be reserved for future carriers to co-locate at the facility. Two outdoor equipment cabinets and a 30-kilowatt diesel backup generator with a 210-gallon diesel fuel tank would also be constructed within the lease area on a proposed 21-foot by 11-foot concrete slab.

Improvements outside of the lease area would include utilities to serve the installation, including a small transformer on a 54-inch by 52-inch prefabricated concrete slab, fiber, and electric utility lines; construction of an approximately 450-foot all-weather gravel access driveway within a 15-foot-wide access and utility easement where there is an existing unimproved driveway; an approximately 630-foot underground utility run from an existing power pole and transformer; and an approximately 680-foot fiber-optic cable run to a new point of connection on an existing fiber optic cable at Camino Real. Excavators, backhoes, bulldozers, trenchers, dump trucks, cranes and similar equipment could all be used for site preparation activities and construction, including clearing, grubbing, and approximately 235 cubic yards of grading, trenching, excavation and backfilling for installation of all facility structures, ancillary equipment, fencing, utilities installation (electricity and fiber optic), and driveway construction.

The applicant is requesting an exception from the landscape requirements of the Shasta County Code which requires landscaping to be provided and maintained for the life of the facility to screen any ground structures or equipment.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Emergency Services
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Historic Preservation
<input checked="" type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	CalFire	<input type="checkbox"/>	Parks & Recreation
<input checked="" type="checkbox"/>	Caltrans District # <u>2</u>	<input type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/>	Regional WQCB # <u>5</u>
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input checked="" type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # <u>1</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other _____
<input type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other _____
<input type="checkbox"/>	Integrated Waste Management Board		
<input type="checkbox"/>	Native American Heritage Commission		

This project is subject to CCR 15205 and/or 15206 and will require State review.

This project will not require State review.

Local Public Review Period (to be filled in by lead agency)

Starting Date January 10, 2025 Ending Date February 10, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Everest Infrastructure Partners
Address: _____ Address: 2 Allegheny Center, Nova Tower 2, Suite 1002
City/State/Zip: _____ City/State/Zip: Pittsburg, PA 15212
Contact: _____ Phone: (707) 331-0178
Phone: _____

Signature of Lead Agency Representative:  Date: 1/10/25