

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Terrible's Halloran Summit Service Center

Lead Agency: San Bernardino County Contact Person: Delanie Garlick
 Mailing Address: 385 N. Arrowhead Avenue First Flr. Phone: 909.387.8311
 City: San Bernardino Zip: 92415 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Baker
 Cross Streets: 63851 Halloran Summit Rd and Interstate 15 Zip Code: 92316

Longitude/Latitude (degrees, minutes and seconds): 35 ° 24 ' 4.22 " N / 115 ° 47 ' 23.74 " W Total Acres: 9.18

Assessor's Parcel No.: 0570-061-26 Section: 10 Twp.: T15 N Range: R 11 E Base: _____

Within 2 Miles: State Hwy #: Interstate 15 Waterways: N/A

Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 7,433 Acres 9.18 Employees 4 Transportation: Type _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Educational: _____ Power: Type _____ MW _____
 Recreational: _____ Waste Treatment: Type _____ MGD _____
 Water Facilities: Type _____ MGD _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Land Use: Commercial (C), Zoning: Highway Commercial (CH)

Project Description: *(please use a separate page if necessary)*

The Proposed Project consists of a Minor Use Permit for the development and operation of an auto/truck fueling station with a 7,433 square foot convenience store and three detached fuel canopies with underground fuel storage tanks on approximately 9.18 acres located at 63851 Halloran Summit Road, Nipton, CA, in unincorporated San Bernardino County. Specifically, the site is located at the Halloran Summit exit on Interstate 15 approximately eighteen (18) miles northeast of the town of Baker. There will be eight (8) conventional fuel pumps with 16 fueling positions and six (6) diesel fueling lanes/fueling positions for a total of 22 fueling positions. The Project will include paved parking for approximately fifty (50) automobiles and designated truck parking for up to twenty-two (22) trucks and seven (7) spaces for electric vehicle charging, and one (1) clean air van pool space. The Proposal also includes three (3) handicapped accessible spaces in compliance with the Americans with Disabilities Act (ADA) (see Figure 3, Site Plan). It is anticipated that there will be up to four (4) employees onsite at any given time. Hours of operation are anticipated to be 24 hours a day seven days a week. The service station will provide food, fuel, and rest for travelers westbound on Interstate 15 on route to Southern California, or eastbound from Southern California to cities such as Las Vegas, NV and beyond.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>SCAQMD</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 01/14/2025 Ending Date 2/14/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lilburn Corporation</u>	Applicant: <u>Terrible's - Hollen Herbst</u>
Address: <u>1905 Business Center Drive</u>	Address: <u>5195 S Las Vegas Blvd</u>
City/State/Zip: <u>San Bernardino, CA 92408</u>	City/State/Zip: <u>Las Vegas, NV 89119</u>
Contact: <u>Anthony DeLuca</u>	Phone: <u>702.597.6260</u>
Phone: <u>909.890.1809 x7</u>	

Signature of Lead Agency Representative: Delanie Garlick

Digitally signed by Delanie Garlick
Date: 2025.01.13 10:42:35 -08'00'

Date: 1/13/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.