

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Plan Bay Area 2050+ (Regional Transportation Plan/Sustainable Communities Strategy for the Nine County San Francisco Bay Area)

Lead Agency: Metropolitan Transportation Commission/Association of Bay Area Governments Contact Person: Adam Noelting, Principal Planner

Mailing Address: 375 Beale Street, Suite 800 Phone: 415.778.6757

City: San Francisco Zip: 94105 County: San Francisco

Project Location: County: 9 County San Francisco Bay Area City/Nearest Community: Various

Cross Streets: Various Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:

Assessor's Parcel No.: Various Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: Various Waterways: Various

Airports: Various Railways: Various Schools: Various

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input checked="" type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) <u> </u> | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: <u> </u> |
| <input type="checkbox"/> Mit Neg Dec | Other: <u> </u> | <input type="checkbox"/> FONSI | <u> </u> |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>RTP/SCS</u> |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units <u> </u> Acres <u> </u> | <input type="checkbox"/> Transportation: Type <u> </u> |
| <input type="checkbox"/> Office: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u> | <input type="checkbox"/> Mining: Mineral <u> </u> |
| <input type="checkbox"/> Commercial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u> | <input type="checkbox"/> Power: Type <u> </u> MW <u> </u> |
| <input type="checkbox"/> Industrial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u> | <input type="checkbox"/> Waste Treatment: Type <u> </u> MGD <u> </u> |
| <input type="checkbox"/> Educational: <u> </u> | <input type="checkbox"/> Hazardous Waste: Type <u> </u> |
| <input type="checkbox"/> Recreational: <u> </u> | <input checked="" type="checkbox"/> Other: <u>RTP/SCS</u> |
| <input type="checkbox"/> Water Facilities: Type <u> </u> MGD <u> </u> | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input checked="" type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: <u> </u> |

Present Land Use/Zoning/General Plan Designation:

Various

Project Description: (please use a separate page if necessary)

Plan Bay Area 2050+ is designed to serve as the 2025 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) for the San Francisco Bay Area. In addition to the focus on transportation and land use, Plan Bay Area 2050+ incorporates economic and environmental issues into the plan; taken as a package, the plan identifies a suite of integrated strategies that will enable the Bay Area to accommodate future growth and make the region more equitable and resilient in the face of unexpected challenges. The plan also identifies regional transportation planning needs, priorities and funding, and allows project sponsors to qualify for federal funding for public transit, streets and roads, and bicycle and pedestrian facilities. The plan further identifies needs and revenues for affordable housing, environmental resilience, and economic development as a best practice. Plan Bay Area 2050+ seeks to ensure that the Bay Area is more affordable, connected, diverse, healthy, and vibrant for all by the year 2050.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input checked="" type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input checked="" type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>CA RWQB Regions #1 and #5</u>
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 14, 2025 Ending Date February 13, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent Environmental</u>	Applicant: <u>Metropolitan Transportation Commission/Association of Bay Area Governments</u>
Address: <u>455 Capitol Mall, Suite 300</u>	Address: <u>375 Beale Street, Suite 800</u>
City/State/Zip: <u>Sacramento CA, 95814</u>	City/State/Zip: <u>San Francisco, CA 94105</u>
Contact: <u>Kari Zajac</u>	Phone: <u>415.778.6757</u>
Phone: <u>916.732.3329</u>	

Signature of Lead Agency Representative: _____  _____ Date: 1/14/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.