

**Notice of Exemption**

25-101

**Government Code 6103**

TO:  Office of Planning and Research

*For U.S. Mail*                      *Street Address*  
P.O Box 3044, Room 113              1400 Tenth St.  
Sacramento, CA 95812-3044          Sacramento, CA 95814

County Clerk  
County of Kings  
Kings County Government Center  
Hanford, California 93230

**FROM:** Kings County Community Development Agency  
Kings County Government Center  
Hanford, CA 93230

**ORIGINAL  
FILED**  
  
JAN 14 2025  
  
KRISTINE LEE  
KINGS COUNTY CLERK

**PROJECT TITLE:**  
Site Plan Review No. 24-22 (County of Kings)

**PROJECT APPLICANT:**  
Jim Henderson, Kings County Public Works  
1400 W. Lacey Blvd., Hanford, CA 93230, (559) 852-2705

**PROJECT LOCATION - Specific:**  
457 C St.

**PROJECT LOCATION - City**  
Lemoore

**PROJECT LOCATION - County:**  
Kings

**DESCRIPTION OF PROJECT:**  
The applicant is proposing an addition to and remodel of the existing Kings County Lemoore Branch Library located at 457 C St., Lemoore, Assessor's Parcel Number 020-083-007.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:**  
Kings County Community Development Agency, 1400 W. Lacey Blvd., Bldg. #6, Hanford, CA 93230, (559) 852-2670


**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:**  
Kings County Public Works Department, 1400 W. Lacey Blvd., Bldg. #6, Hanford, CA 93230, (559) 852-2690

**EXEMPT STATUS: (check one)**  
 Ministerial (Section 21080(b)(1); 15268);  
 Declared Emergency (Section 21080(b)(4); 15269(a));  
 Emergency Project (Section 21080(b)(4); 15269(b)(c));  
 Categorical Exemption. State type and section number: \_\_\_\_\_  
 Statutory Exemptions. State code number: \_\_\_\_\_

**REASONS WHY PROJECT IS EXEMPT:**  
Section 4.G.1. of the *Kings County Local Guidelines to Implement CEQA* lists Site Plan Review as a Ministerial Project pursuant to Section 15268 of the *Guidelines for California Environmental Quality Act*.

**CONTACT PERSON:**  
Noelle Tomlinson

**TELEPHONE NUMBER:**  
(559) 852-2697

  
\_\_\_\_\_  
Signature: Noelle Tomlinson  
Title: Planner  
Date: 1/14/2025



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 25-101
STATE CLEARINGHOUSE NUMBER <i>(if applicable)</i>

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY KINGS COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 01/14/2025
COUNTY/STATE AGENCY OF FILING KINGS	DOCUMENT NUMBER	

PROJECT TITLE  
 SITE PLAN REVIEW NO 24-22 (COUNTY OF KINGS)

PROJECT APPLICANT NAME JIM HENDERSON	PROJECT APPLICANT EMAIL	PHONE NUMBER ( \$59) 852-2705
PROJECT APPLICANT ADDRESS 1400 W. LACEY BLVD	CITY HANFORD	STATE CA
		ZIP CODE 93230

**PROJECT APPLICANT** *(Check appropriate box)*

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR)     \$4,123.50     \$ \_\_\_\_\_  
 Mitigated/Negative Declaration (MND)(ND)     \$2,968.75     \$ \_\_\_\_\_  
 Certified Regulatory Program (CRP) document - payment due directly to CDFW     \$1,401.75     \$ \_\_\_\_\_

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only)     \$850.00     \$ \_\_\_\_\_  
 County documentary handling fee     \$ \_\_\_\_\_  
 Other     \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED**     \$ \$0.00

SIGNATURE <i>x Martha Velasco</i>	AGENCY OF FILING PRINTED NAME AND TITLE Martha Velasco, Deputy County Clerk/Recorder
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