



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 56 — 01/14/2025 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY**

LEAD AGENCY <b>County of Ventura</b>		LEAD AGENCY EMAIL Anitha.Balan@ventura.org	DATE <b>01/14/2025</b>
COUNTY/STATE AGENCY OF FILING Ventura			DOCUMENT NUMBER

PROJECT TITLE

**Lockwood Valley Road Emergency Repair Project**

PROJECT APPLICANT NAME <b>Anitha Balan</b>	PROJECT APPLICANT EMAIL Anitha.Balan@Ventura.org	PHONE NUMBER <b>(805)654-2077</b>
PROJECT APPLICANT ADDRESS <b>800 S. Victoria Ave. #1600</b>	CITY <b>Ventura</b>	STATE <b>CA</b>
		ZIP CODE <b>93009</b>

**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency School  Other Special District  State Agency  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,123.50 \$ \_\_\_\_\_ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ \_\_\_\_\_ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ \_\_\_\_\_ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_ 0.00
- County documentary handling fee \$ \_\_\_\_\_ 50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash  Credit  Check  Other

**TOTAL RECEIVED \$ \_\_\_\_\_ 50.00**

SIGNATURE <b>X</b> <i>Yvette Perez</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Yvette Perez - Staff Service Specialist</b>
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**FILED** **POSTED**  
**JAN 14 2025**  
 MICHELLE ASCENCION  
 Ventura County Clerk-Recorder  
 By: *[Signature]*, Deputy Sy: \_\_\_\_\_, Deputy

**Filed in County Clerk's Office**  
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 Ventura County Clerk-Recorder  
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