

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Delta Meadows Park Classification and General Plan Project

Lead Agency: California Department of Parks and Recreation Contact Person: Katie Metraux  
 Mailing Address: PO Box 942896 Phone: 916-708-3485  
 City: Sacramento Zip: 94296-0001 County: Sacramento

**Project Location:** County: Sacramento City/Nearest Community: Walnut Grove, Locke  
 Cross Streets: River Road, Walnut Grove-Thornton Road, Twin Cities Road Zip Code: 95690

Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres: 519

Assessor's Parcel No.:                      Section:      Twp.:      Range:      Base:     

Within 2 Miles: State Hwy #: I-5, SR 160 Waterways: Snodgrass Slough, Mokelumne River, Delta Cross Channel, Sacramento River

Airports:                      Railways:                      Schools: Walnut Grove Elementary, Japanese Language School

**Document Type:**

- |   |  |                                    |   |
|---|--|------------------------------------|---|
| CEQA: <input checked="" type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document              |
| <input type="checkbox"/> Early Cons           | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document                     |
| <input type="checkbox"/> Neg Dec              | (Prior SCH No.) <u>                    </u>        | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: <u>                    </u> |
| <input type="checkbox"/> Mit Neg Dec          | Other: <u>                    </u>                 | <input type="checkbox"/> FONSI     | <u>                    </u>                                 |

**Local Action Type:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation  |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment   |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit  |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>General Plan, Classification</u> |

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units <u>    </u> Acres <u>    </u>                       | <input type="checkbox"/> Transportation: Type <u>                    </u>                  |
| <input type="checkbox"/> Office: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u>     | <input type="checkbox"/> Mining: Mineral <u>                    </u>                       |
| <input type="checkbox"/> Commercial: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u> | <input type="checkbox"/> Power: Type <u>                    </u> MW <u>    </u>            |
| <input type="checkbox"/> Industrial: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u> | <input type="checkbox"/> Waste Treatment: Type <u>                    </u> MGD <u>    </u> |
| <input type="checkbox"/> Educational: <u>                    </u>                               | <input type="checkbox"/> Hazardous Waste: Type <u>                    </u>                 |
| <input checked="" type="checkbox"/> Recreational: State Park                                    | <input type="checkbox"/> Other: <u>                    </u>                                |
| <input type="checkbox"/> Water Facilities: Type <u>                    </u> MGD <u>    </u>     |  |

**Project Issues Discussed in Document:**

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> Aesthetic/Visual                | <input type="checkbox"/> Fiscal                          | <input type="checkbox"/> Recreation/Parks                           | <input checked="" type="checkbox"/> Vegetation                              |
| <input type="checkbox"/> Agricultural Land               | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality                           |
| <input checked="" type="checkbox"/> Air Quality          | <input type="checkbox"/> Forest Land/Fire Hazard         | <input checked="" type="checkbox"/> Septic Systems                  | <input checked="" type="checkbox"/> Water Supply/Groundwater                |
| <input type="checkbox"/> Archeological/Historical        | <input checked="" type="checkbox"/> Geologic/Seismic     | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian                        |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals                        | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement                                  |
| <input type="checkbox"/> Coastal Zone                    | <input checked="" type="checkbox"/> Noise                | <input checked="" type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use   |
| <input checked="" type="checkbox"/> Drainage/Absorption  | <input type="checkbox"/> Population/Housing Balance      | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects                      |
| <input type="checkbox"/> Economic/Jobs                   | <input type="checkbox"/> Public Services/Facilities      | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Other: <u>Cultural, Tribal Cultural</u> |

**Present Land Use/Zoning/General Plan Designation:**

Natural Preserve/Recreation

**Project Description:** *(please use a separate page if necessary)*

The Delta Meadows Park Classification and General Plan Project would result in a General Plan for the Delta Meadows property as it is converted into a State Park property. Additionally, the Delta Meadows property would be classified into either a State Recreation Area, State Park, State Historic Park, or State Reserve. The General Plan will outline the long-term management framework for the property and, depending on the classification outcome, establish the foundation for future park improvements. The General Plan will be based on extensive resource and user information gathered during the planning effort. The General Plan will document existing conditions and establish goals and guidelines that will guide Delta Meadows property management and provide long-term direction for the development of future facilities. Where appropriate, the location and extent of potential future facilities will be determined, and associated effects analyzed in the EIR.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 15, 2025 Ending Date February 14, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>California Department of Parks and Recreation</u>
Address: <u>3 MacArthur Place, Suite 1100</u>	Address: <u>PO Box 942896</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Sacramento, CA 94296-0001</u>
Contact: <u>Rachel Goren</u>	Phone: <u>916-708-3485</u>
Phone: <u>510-848-3815</u>	

Signature of Lead Agency Representative: Katie Metraux Digitally signed by Katie Metraux  
Date: 2025.01.15 13:18:49 -08'00' Date: 01/15/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.