

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

Project Title: AMKO Recycling Facility Project

Lead Agency: City of Colton Contact Person: Mario Suarez
Mailing Address: 659 North La Cadena Drive Phone: 909-370-5523
City: Colton Zip: 92324 County: San Bernadino

Project Location: County: San Bemadino City/Nearest Community: Colton
Cross Streets: West Valley Boulevard and Pennsylvania Avenue Zip Code: 92324
Longitude/Latitude (degrees, minutes and seconds): 34 ° 4 ' 0.4 " N/ 117 ° 19 ' 46 " W Total Acres: 2.73
Assessor's Parcel No.: 162-136-06,162-134-08,-09,-12, -23, and -24 Section: 20 Twp.: IS Range: 4W Base: _____
Within 2 Miles: State Hwy#: LIO and 1-215 Waterways: Santa Ana River
Airports: N/A Railways: Union Pacific Schools: Colton High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOT Other: Joint Document
 Early Cons Supplemental/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Zoning Amendment

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. 45,490 Acres 2.73 Employees 11 Power: Type MW
 Educational: _____ Waste Treatment: Type MGD
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document

Aesthetics Energy Mandatory Findings of Significance Sewer Capacity
 Agriculture and Forestry Resources Fiscal Impacts Mineral Resources Solid Waste
 Air Quality Flood Plain/Flooding Noise Transportation
 Biological Resources Geology/Soils Population/Housing Tribal Cultural Resources
 Coastal Zone Greenhouse Gas Emissions Public Services Utilities/Service Systems
 Cultural Resources Growth Inducement Recreation Vegetation
 Cumulative Effects Hazards & Hazardous Materials Schools/Universities Wetland/Riparian
 Drainage/Absorption Hydrology/Water Quality Septic System Wildfire
 Economics/Jobs Land Use/Planning
 Other _____

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

General Commercial (C-2) and General Commercial Downtown (C-2/D)

Project Description:

The AMKO Recycling Facility Project (project), involves the expansion and operation of the existing AMKO Facility located at 340 West Valley Boulevard (APN 162-136-06). The existing AMKO Facility is a nonconforming use under the City's Municipal Code and consists of a large recycling facility located at the edge of Downtown Colton. As a part of the project, the applicant is requesting a General Plan Amendment to change the General Plan land use designation from General Commercial to Light Industrial and a zone change of C-D and C-2/D to M-1 to bring the facility into conformance with the City's General Plan and Municipal Code. The proposed project also includes a request for a minor zoning code amendment that would clarify the definition of "Recycling Processing Facility" in the City's Municipal Code Sections 18.04.385 and 18.06.060. Implementation of the project would involve relocation of the public buy-back center from the commercial services at the existing facility to the vacant lots at 115, 125, 133 and 135 North Pennsylvania Avenue (APNs 162-134-09, 24, 12, and 23) that would be developed with a 7,670 square-foot (sf) warehouse building with 1,586 sf of retail, 428 sf of office space, 348 sf of restrooms, 670 sf of storage area, and an additional 18 parking spaces. The project also involves improvements to the existing facility that would include incorporating new architectural elements to the building façade to support historic preservation consistent with the Design Manual, new landscaping along Pennsylvania Avenue and Valley Boulevard, and construction of a 10,000-sf storage space to facilitate enclosing up to 80 percent of the recycling operation containing various materials. Additionally, the project includes rehabilitation and adaptive reuse of the existing building located at 157 North Pennsylvania Avenue (APN 162-134-08) as a warehouse and storage facility.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

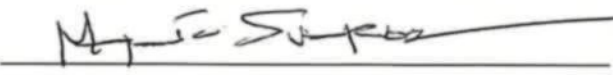
- | | |
|--|---|
| <input checked="" type="checkbox"/> Native American Heritage Commission, California (NAHC) | <input type="checkbox"/> General Services, Department of (DGS) |
| <input type="checkbox"/> Natural Resources Agency, California | <input type="checkbox"/> Highway Patrol, California (CHP) |
| <input type="checkbox"/> Parks and Recreation, Department of | <input checked="" type="checkbox"/> Historic Preservation, Office of |
| <input type="checkbox"/> Water Resources, Department of (DWR) | <input type="checkbox"/> Housing and Community Development, California Department of (HCD) |
| <input checked="" type="checkbox"/> Air Resources Board (ARB) | <input type="checkbox"/> Natural Reserve System, University of California (UCNRS) |
| <input type="checkbox"/> Attorney General | <input type="checkbox"/> Pesticide Regulation, Department of (DPR) |
| <input type="checkbox"/> Baldwin Hills Conservancy (BHC) | <input checked="" type="checkbox"/> Public Utilities Commission, California (CPUC) |
| <input type="checkbox"/> Bay Conservation and Development Commission, San Francisco (BCDC) | <input checked="" type="checkbox"/> Regional Water Quality Control Board #8 |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Resources Recycling and Recovery, Department of (CalRecycle) |
| <input checked="" type="checkbox"/> Caltrans #8 | <input type="checkbox"/> San Diego River Conservancy (SDRC) |
| <input type="checkbox"/> Cannabis Control, Department of (DCC) | <input type="checkbox"/> San Gabriel, Rivers and Mountains Conservancy (RMC) |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> San Joaquin River Conservancy (SJRC) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy (CVMC) | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Coastal Commission (CCC) | <input type="checkbox"/> Santa Monica Mountains Conservancy (SMMC) |
| <input type="checkbox"/> Coastal Conservancy, California State (SCC) | <input type="checkbox"/> Sierra Nevada Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> State Lands Commission, California (SLC) |
| <input type="checkbox"/> Conservation, Department of (DOC) | <input checked="" type="checkbox"/> State Water Resources Control Board |
| <input type="checkbox"/> Corrections and Rehabilitation, Department of (CDCR) | <input type="checkbox"/> Statewide Health Planning and Development, California Office of(OSHPD) |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Strategic Growth Council, California (SGC) |
| <input type="checkbox"/> Delta Stewardship Council | <input type="checkbox"/> SWRCB |
| <input type="checkbox"/> Education, California Department of | <input type="checkbox"/> Tahoe Conservancy |
| <input type="checkbox"/> Emergency Services, Office of (OES) | <input type="checkbox"/> Tahoe Regional Planning (TRPA) |
| <input checked="" type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> Toxic Substances Control, Department of (DTSC) |
| <input type="checkbox"/> Fish and Game Commission (CDFGC) | <input type="checkbox"/> Transportation Commission, California (CATC) |
| <input checked="" type="checkbox"/> Fish and Wildlife #6 | |
| <input type="checkbox"/> Food and Agriculture, Department of (CDFA) | <input type="checkbox"/> Other |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of (CAL FIRE) | <input type="checkbox"/> Other |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 19, 2025 Ending Date February 19, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>AMKO Recycling LLC</u>
Address: <u>250 East 1st Street, Suite 1400</u>	Address: <u>340 West Valley Boulevard</u>
City/State/Zip: <u>Los Angeles, California 90012</u>	City/State/Zip: <u>Colton, California 92324</u>
Contact: <u>Katherine Fikan</u>	Phone: <u>909-370-5523</u>
Phone: <u>805-644-4455</u>	

Signature of Lead Agency Representative:  Date: 1-19-25