



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 01032025 — 001
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL	DATE 01032025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Administrative Development Permit 24-031

PROJECT APPLICANT NAME Richard Hofman	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 384-7272x3541
PROJECT APPLICANT ADDRESS 201 North E Street, 3rd Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other #1264 TOTAL RECEIVED \$ 0.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
-----------------------	---



CLERK OF THE
BOARD OF SUPERVISORS

2025 JAN -3 PM 2: 16

CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

SAN BERNARDINO COUNTY
CALIFORNIA

FROM: CITY OF SAN BERNARDINO
Community Development and Housing
Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO: OFFICE OF PLANNING & RESEARCH
1400 Tenth Street, Room 121
Sacramento, CA 95814

CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: Administrative Development Permit 24-031

Lead Agency Contact Person: Angelyn Mendoza, Assistant Planner
Telephone (include area code): (909) 384-7272x3541

Project Location (include county): 2526 West Baseline Street
City of San Bernardino
County of San Bernardino

Project Description: A request to allow a co-location of a new telecommunication facility onto an existing wireless sixty-five (65) foot monopine tower, located at 2526 West Baseline Street, within the Public Floor Control (PFC) Zone.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Richard Hofman

DATE FILED & POSTED

Posted On: 01-03-25

Removed On: 02-10-25


Receipt No: 36-01032025
- 001

Exempt Status: (check one)

- Ministerial Exemption (§21080(b)(1); §15268);
- Declared Emergency (§21080(b)(3); §15269(a))
- Emergency Project (§21080(b)(4); §15269(b)(c))
- Categorical Exemption. State Type & Section Number: **§15301 (Existing Facilities)**
- Statutory Exemption. State Code Number:
- General Rule – Not Subject to CEQA

Reasons why project is exempt from: The proposed project is Categorically Exempt from CEQA pursuant to Section 15301 (Existing Facilities) (d) (e) of the CEQA Guidelines, due to the fact that the proposed project is a co-location on an existing approved Telecommunications Facility.

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature:  Title: ASSISTANT PLANNER Date: 01/02/2025

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: N/A