

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Cal Beach Volleyball Complex Project

Lead Agency: University of California, Berkeley (UC Berkeley)

Contact Person: Shradha Navalli Patil, Ph.D., Sr. Planner

Mailing Address: Physical and Environmental Planning, 300 A&E Building, Berkeley, California 94720

Phone: (650) 223-3433

City: Berkeley Zip: 94720

County: Alameda

Project Location: County: Alameda City/Nearest Community: Berkeley

Cross Streets: Bancroft Way and Oxford Street Zip Code: 94720

Longitude/Latitude (degrees, minutes and seconds): 37 ° 52 ' 7.021 " N / -122 ° 15 ' 56.981 " W Total Acres: 1.1

Assessor's Parcel No.: N/A (UC Berkeley Campus) Section: 1 Twp.: 1S Range: 4W Base: MDB&M

Within 2 Miles: State Hwy #: 13, 24, 123, 580

Waterways: Strawberry Creek, S.F. Bay

Airports: None

Railways: Yes; BART

Schools: Yes, several

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____

Early Cons Neg Dec Mit Neg Dec

NEPA: NOI EA Draft EIS FONSI

Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation

General Plan Amendment Master Plan Prezone Redevelopment

General Plan Element Planned Unit Development Use Permit Coastal Permit

Community Plan Site Plan Land Division (Subdivision, etc.) Other: None

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: _____

Recreational: Beach volleyball athletics facility of approx. 1.1 acres

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation

Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality

Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater

Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian

Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement

Coastal Zone Noise Solid Waste Land Use

Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects

Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Site is currently a surface parking lot with landscaping. The project site is not subject to the City of Berkeley Zoning Ordinance or General Plan.

Project Description: (please use a separate page if necessary)

The proposed project would involve replacing the existing parking lot and landscaping with a five-court sand volleyball facility, a viewing capacity of approximately 500 spectators on berm seating (with no fixed seating) and an approximately 3,500 square-foot team building for locker rooms and restrooms. The seating area would consist of a flat area and a sloped berm with a synthetic turf surface. The proposed project also includes lighting and a public-address (PA) system for sound amplification, modifications to the existing sidewalk on Fulton/Oxford Street along the site frontage, and reconfiguration of on-street parking on this segment of the road. The project site is the area bound by Oxford/Fulton Street on the west, Bancroft Way on the south, and Edwards Stadium on the east.

Once operational, the beach volleyball complex would be used for Intercollegiate Athletics training and competitions (UC Berkeley women's beach volleyball team), club/intramural play, recreational sports, youth camps, training camps, and recreational rentals. There would be up to 14 games per regular- and post-season play based on conference obligations and existing or future contracts. The existing women's beach volleyball program would move away from the Clark Kerr Center Sand Courts, where volleyball events currently happen.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 17, 2025 Ending Date February 18, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>Same as Lead Agency</u>
Address: <u>66 Franklin Street, Suite 300</u>	Address: _____
City/State/Zip: <u>Oakland, California 94607</u>	City/State/Zip: _____
Contact: <u>George Dix, Project Manager</u>	Phone: _____
Phone: <u>(831) 999-3612</u>	

Signature of Lead Agency Representative: Shraddha Navalli Patil Digitally signed by Shraddha Navalli Patil
Date: 2025.01.16 17:28:46 -0800 Date: January 16, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.