

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

Project Title: Pencco Iron Salts Manufacturing Facility

Lead Agency: City of Pittsburg Contact Person: Maurice Brenyah-Addow

Mailing Address: 65 Civic Avenue Phone: 925-252-4261

City/Zip: Pittsburg/94565 County: Contra Costa County

Project Location:

County: Contra Costa County City/Nearest Community: Pittsburg

Cross Streets: 901 Loveridge Road (West of F Street between E 3rd & 4th Street) Zip Code: 94565

Longitude/Latitude (degrees, minutes and seconds): 38 ° 01 ' 31 " N / 121 ° 51 ' 13 " W Total Acres: 1.38

Assessor's Parcel No.: 073-220-049 (Lot L8) Section: 00 Twp.: 2 North Range: 1 East Base: MDBM

Within 2 miles: State Hwy #: CA SR 4 & Pittsburg-Antioch HWY Waterways: New York Slough & Kirker Creek

Airports: N/A Railways: Union Pacific Schools: MLK JR Junior HS

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Join Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Variance

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres 1.38 Employees 25 Wastewater Treatment: Type _____ MGD _____
 Education: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Present Land Use – industrial. Zoning - General Industrial (IG). GP Designation – Industrial.

Project Description: As a national provider of wastewater and drinking water treatment products, Pencco, Inc. (the Applicant) is proposing to build a new iron salts manufacturing facility (the "Project" or "facility") on property leased from Corteva (APN #073-220-049, Lot L8) at 901 Loveridge Road in Pittsburg, CA. The parcel is zoned General Industrial (IG) and is designated Industrial in the City of Pittsburg 2040 General Plan. The Project purpose is to relieve Northern California iron salts supply issues. The manufacturing process involves dissolving iron ore and high-purity scrap iron with chlorine and hydrochloric Acid (HCL). These processes occur in reactors designed for the corrosive nature of this process. Pencco would ship finished products such as ferrous chloride, ferric chloride, and ferric sulfate from the facility by tanker trucks and railcars to California's water treatment and wastewater treatment plants.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in the lead agency):

Starting Date: January 22, 2025 Ending Date: February 21, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>RCH Group, Inc.</u>	Applicant: <u>Pencco, Inc.</u>
Address: <u>PO Box 516</u>	Address: <u>831 Bartlett Road</u>
City/State/Zip: <u>Rancho Murieta/CA/95683</u>	City/State/Zip: <u>Sealy/Texas/77474</u>
Contact: <u>Dan Jones, Senior Associate</u>	Contact: <u>Dillon Blaine</u>
Phone: <u>916-782-4427</u>	Phone: <u>909-747-7168</u>

Signature of Lead Agency Representative:

Maurice Baddow
Signature

January 22, 2025
Date