



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: January 23, 2025
From: Samuel Assefa, Director
Re: SCH # 2025010614
SIO Area ADA Improvements

Pursuant to the attachment: _UCSD - SCH 2025010614, the Lead/Public Agency requests to withdraw the above referenced document from posting until further notice. Please disregard the document posted on **January 21, 2025**.