

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Los Angeles
P.O. Box 1208
Norwalk, CA 90651-1208

From: (Public Agency): Inglewood Unified School District
401 S Inglewood Ave
Inglewood, CA 90301

(Address)

Project Title: High School Closure and Consolidation Project

Project Applicant: N/A

Project Location - Specific:

See Attached Resolution.

Project Location - City: Inglewood Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Temporary closure of Inglewood HS in 2025-2026 with 802 students transferring to Morningside, CHIPS, and IYA. Then in 2027-2028, Morningside will close with the projected 1,036 students transferring back to the renovated Inglewood HS, CHIPS, and IYA. See attached resolution.

Name of Public Agency Approving Project: N/A

Name of Person or Agency Carrying Out Project: Inglewood Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 14 Categorical Exemption - CEQA Guidelines § 15314
Statutory Exemptions. State code number:

Reasons why project is exempt:

The reassignment of Inglewood HS and Morningside students to other schools is statutorily exempt under PRC section 21080.18. The indirect effects of the school closure are categorically exempt under CEQA Guidelines, section 15314. In 2025-2026, each school will have available surplus capacity: Morningside (609), CHIPS (278), IYA (210). In 2027-2028: Inglewood HS (1,200), CHIPS (317), IYA (180). See attached resolution.

Lead Agency
Contact Person: James Morris Ed.D Area Code/Telephone/Extension: (310) 419-2705

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: James Morris Date: 01-16-2025 Title: County Administrator

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.