



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 01222025 — 023
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana-Engineering	LEAD AGENCY EMAIL	DATE 01222025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
First Responders Memorial Monument

PROJECT APPLICANT NAME City of Fontana-Engineering	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-7632
PROJECT APPLICANT ADDRESS 8353 Sierra Avenue	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: **#154713**

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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NOTICE OF EXEMPTION

TO: X Clerk of the Board of Supervisors
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130
Attn: Cindy Gilbert

FROM: City of Fontana
Engineering
8353 Sierra Avenue
Fontana, CA 92335

- 1. Project Title: First Responders Memorial Monument
2. Project Location - Specific: This project is located within the City of Fontana at 8353 Sierra Avenue, Fontana, CA 92335 (APN 0192031240000)
3. (a) Project Location - City: Fontana
(b) Project Location - County: San Bernardino
4. Description of nature, purpose, and beneficiaries of project: This project will consist of installing a monument at the Civic Center Campus located on Sierra Avenue. The monument will include an iron beam from the World Trade Center debris, new landscape and lighting, and granite panels.
5. Name of Public Agency approving project: City of Fontana
6. Name of Person or Agency carrying out project: City of Fontana – Engineering Department 8353 Sierra Ave, Fontana, CA 92335
7. Exempt status: (X)
(A) ___ Ministerial project.
(B) ___ Not a project.
(C) ___ Emergency project.
(D) X Categorical Exemption. State type and class number:
Class 1-15301.c (Existing Facilities)
Class 3-15303.d (New Construction or Conversion of Small Structures)
Class 4 - 15304.f (Minor Alteration to Land)
(E) ___ Declared Emergency.
(F) ___ Statutory exemption. State Code Section Number.
(G) ___ Other. Explanation.-
8. Reason why the project was exempt: The proposed improvements will be located at an existing developed Civic Center within a landscape area.
9. Contact Person: Kimberly Young Telephone: (909) 350-7632

Date Received:
for Filing: _____
(Clerk Stamp Here)

Jeffrey Kim
Engineering Manager

SAN BERNARDINO COUNTY
CALIFORNIA
2025 JAN 22 AM 9:48
CLERK OF THE BOARD OF SUPERVISORS

DATE FILED & POSTED
Posted On: 1-22-25
Removed On: 2-27-25
Receipt No: 36-01222025-023