

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Los Angeles

From: (Public Agency): CA Army National Guard
10601 Bear Hollow Drive, #17
Rancho Cordova, CA 95670

(Address)

Project Title: Burbank Field Maintenance Shop, Repair, Replace and Install

Project Applicant: California Army National Guard

Project Location - Specific:

3800 Valhalla Dr, Burbank, CA 91505

Project Location - City: Burbank

Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The CA ARNG proposes to repair the roofing system, replace/install fire alarms systems and improve the entry gate to conform with Department of Defense Anti-Terrorism and Force Protection and installation physical security requirements. Roof replacements will consist of insulated and non-insulated standing seam metal roof systems or steel trusses. The building repairs include all mechanical, electrical, telecommunications, security equipment, wired workstations, and other components as required. Staging and work on the bollards, gate and appurtenances to occur on previously disturbed grounds. If Asbestos or lead is to be removed, it will be disposed per statute or regulations.

Name of Public Agency Approving Project: California Military Department

Name of Person or Agency Carrying Out Project: California Military Department

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____

CA Code of Regulations, Title 14, Section 15301, Class 1(d) : r eparation of d eteriorated structures.

Reasons why project is exempt:

The project will restore an existing deteriorated roof, replace/install fire alarms systems and improve the entry gate consistent with 14 CCR 15301, Class 1(d).

Lead Agency

Contact Person: Douglas Bryceson

Area Code/Telephone/Extension: 916.854.1474

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: BRYCESON.DOUG
LAS.A.1260632503

Digitally signed by
BRYCESON.DOUGLAS.A.1260632503
Date: 2025.01.23 14:22:12 -0800

Date: _____

Title: Branch Chief, Environmental Programs

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____