

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Manzanita Elementary School Well Replacement ProjectLead Agency: Manzanita Elementary School DistrictContact Person: Joe LodigianiMailing Address: 627 E. Evans Reimer RoadPhone: (530)846-5594City: GridleyZip: 95948County: Butte**Project Location:** County: ButteCity/Nearest Community: GridleyCross Streets: Evans Reimer Road and Larkin RoadZip Code: 95948Longitude/Latitude (degrees, minutes and seconds): 39 ° 20 ' 10.09" N / 121 ° 39 ' 32.22" W Total Acres: 0.84Assessor's Parcel No.: 024-120-026-000, 024-120-035-000, Section: 00 Twp.: 187N Range: 03 E Base: MDMWithin 2 Miles: State Hwy #: 99Waterways: Feather River

Airports: _____

Railways: _____

Schools: Manzanita Elementary**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Well Replaceme**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____

Acres _____

Acres _____

Acres _____

Acres _____

 Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: 550-foot-deep Well**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**General Plan Designation: Public (P) and Agriculture (AG), Zoning: Public (PB) and Agriculture, 20-acre min. parcel size (AG-20)**Project Description:** (please use a separate page if necessary)

Well Replacement Project (Project) to construct a new 550-foot-deep well to supply 200 gallons per minute (gpm) of potable and non-potable water to the school. The Project also includes the demolition of the existing onsite well per Butte County standards, the installation of 900 feet of C-900 polyvinyl chloride (PVC) piping and PVC underground electrical conduit from the new well location to the existing well location, a new 50 kW 240V 3-Phase diesel generator with automatic transfer switch on a concrete slab next to the new well, a 6-foot-high chain link fence with privacy slats installed around the well and generator, and a 15,000 square foot access road. The access road will connect the new well site to Center Avenue, located north of the Project Area. A roadside swale will also be constructed to allow for drainage.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Butte County</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 27, 2025 Ending Date February 26, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>ECORP Consulting, Inc.</u>	Applicant: <u>Manzanita Elementary School District</u>
Address: <u>55 Hanover Lane</u>	Address: <u>627 E. Evans Reimer Road</u>
City/State/Zip: <u>Chico, CA, 95973</u>	City/State/Zip: <u>Gridley, CA, 95948</u>
Contact: <u>Scott Friend</u>	Phone: <u>(530)846-5594</u>
Phone: <u>(916)782-9100</u>	

Signature of Lead Agency Representative: Joe Lodigiani Date: 1/24/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.