

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Ponto Sewer Manhole Rehabilitation Project

Lead Agency: City of Carlsbad Contact Person: Shelley Glennon  
 Mailing Address: 1635 Faraday Avenue Phone: 442.339.2600  
 City: Carlsbad Zip: 92008 County: San Diego

**Project Location:** County: San Diego City/Nearest Community: Carlsbad

Cross Streets: Avenida Encinas and Poinsettia Lane Zip Code: 92008

Longitude/Latitude (degrees, minutes and seconds):       °       '       " N /       °       '       " W Total Acres: 11.71

Assessor's Parcel No.: 214-150-08 , 214-150-11, 214-150-12, and 214-610-58 Section:        Twp.:        Range:        Base:       

Within 2 Miles: State Hwy #: Interstate 5 Waterways:       

Airports:        Railways: San Diego Northern Railway Schools:       

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) <u>      </u>                      | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: <u>      </u>  |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: <u>      </u>                               | <input type="checkbox"/> FONSI     | <u>      </u>                                  |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                                     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                                  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input checked="" type="checkbox"/> Coastal Permit                      |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Site Development Plan</u> |

**Development Type:**

- |   |   |
|---|---|
| <input type="checkbox"/> Residential: Units <u>      </u> Acres <u>      </u>                         | <input type="checkbox"/> Transportation: Type <u>      </u>                         |
| <input type="checkbox"/> Office: Sq.ft. <u>      </u> Acres <u>      </u> Employees <u>      </u>     | <input type="checkbox"/> Mining: Mineral <u>      </u>                              |
| <input type="checkbox"/> Commercial: Sq.ft. <u>      </u> Acres <u>      </u> Employees <u>      </u> | <input type="checkbox"/> Power: Type <u>      </u> MW <u>      </u>                 |
| <input type="checkbox"/> Industrial: Sq.ft. <u>      </u> Acres <u>      </u> Employees <u>      </u> | <input type="checkbox"/> Waste Treatment: Type <u>      </u> MGD <u>      </u>      |
| <input type="checkbox"/> Educational: <u>      </u>   | <input type="checkbox"/> Hazardous Waste: Type <u>      </u>                        |
| <input type="checkbox"/> Recreational: <u>      </u>  | <input checked="" type="checkbox"/> Other: <u>Sewer Rehabilitation and Cleaning</u> |
| <input type="checkbox"/> Water Facilities: Type <u>      </u> MGD <u>      </u>                       |   |

**Project Issues Discussed in Document:**

- |  |  |   |   |
|--|--|---|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation                              |
| <input checked="" type="checkbox"/> Agricultural Land        | <input type="checkbox"/> Flood Plain/Flooding                  | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality                           |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                             | <input checked="" type="checkbox"/> Water Supply/Groundwater                |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian                        |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement                                  |
| <input checked="" type="checkbox"/> Coastal Zone             | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                                |
| <input type="checkbox"/> Drainage/Absorption                 | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects                      |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Other: <u>Tribal Cultural Resources</u> |

**Present Land Use/Zoning/General Plan Designation:**

Residential, 15--23 units/ acre (R-23), Public (P), Transportation Corridor (TC), Open Space (OS) General Plan designation

**Project Description:** (please use a separate page if necessary)

The City of Carlsbad (city) proposes to clean and rehabilitate nine sewer manholes, which are approximately 50 years old and are experiencing significant corrosion, spaced at approximately 400-foot intervals along the North Ponto Sewer, a 27-inch-diameter vitrified clay pipe gravity sewer pipeline. Within the 11.71-acre Project site, the area of direct impact, consisting of nine manholes and access areas, covers a total area of 0.13 acres. To address potential leaks and structural failure, the proposed Project involves pressure washing the interior of the manholes; repairing internal cracks and wall surfaces; installing liners inside the manholes; and minimal external work, including the replacement of all manhole frames and covers, replacement of 5-foot-square concrete pads at four of the manhole locations, and new installation of the concrete pads at the other five manhole locations that currently do not have pads.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 9
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 24, 2025 Ending Date February 24, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>City of Carlsbad</u>
Address: _____	Address: <u>1635 Faraday Avenue</u>
City/State/Zip: _____	City/State/Zip: <u>Carlsbad, CA 92008</u>
Contact: _____	Phone: <u>442.339.2600</u>
Phone: _____	

Signature of Lead Agency Representative: Shelley E. Glennon Digitally signed by Shelley E. Glennon  
Date: 2025.01.24 14:06:28 -08'00' Date: \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.