



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: February 24, 2025
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2025010868**
2025 Pavement Rehabilitation Project

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **_Notice of Exemption Amended**. All other project information remains the same.



Memo

To: Office of Land Use and Climate Innovation

From: Daniel Matthews, Assistant Civil Engineer

cc: Nisha Patel, Public Works Director

Date: February 24, 2025

Re: SCH Number 2025010868 – 2025 Pavement Rehabilitation Project Notice of Exemption

To whom it may concern,

The City of Belmont has revised the Notice of Exemption for the 2025 Pavement Rehabilitation Project, published under **SCH Number 2025010868**. To ensure that identical documents are filed with the County Recorder's Office and the Office of Land Use and Climate Innovation, the City is requesting that the attached document replace the existing Notice of Exemption posted. The changes made include:

- Correcting a typo from 'sime' to 'some' in section 'Reasons why project is exempt:'
- Revised the signature filed to include a wet signature from the Public Works Director of the agency

Included with this memo as an attachment is the revised Notice of Exemption.

Best regards,

Daniel Matthews, Assistant Civil Engineer

Attachments:

Amended Notice of Exemption.pdf