

Notice of Exemption

To:
Office of Planning and Research
[CEQA Submit](#)

From:
Department of Fish and Wildlife
Central Region
1234 East Shaw Avenue
Fresno, California 93710
R4LSA@wildlife.ca.gov



Project Title: TD2048509 Ave 140 Ground Rod Installation Project (Notification of Lake or Streambed Alteration No. EPIMS-TUL-48483-R4)

Project Location (Tulare County): The Project will occur at one location within an unnamed tributary to the Tule River, approximately 0.6 mile east of the intersection of Avenue 140 and Road 284, approximately three miles southeast of the City of Porterville, Tulare County, State of California; Assessor's Parcel Number 305-080-019; Township 22 South, Range 28 East, and Section 2; Latitude 36.043677° North, Longitude -118.927042° West.

Project Description: The California Department of Fish and Wildlife has executed Streambed Alteration Agreement No. EPIMS-TUL-48483-R4, pursuant to Section 1602 of the Fish and Game Code to the applicant, Southern California Edison.

The Project includes activities related to the installation of a new ground rod for Pole 1686918E. The Project location will be accessed via an unnamed, southern unpaved dirt road.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Southern California Edison

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section 15302)

Reasons why project is exempt: The Project includes the minor alteration of an existing structure for a publicly-owned utility used to provide electric power, natural gas, sewerage, or other public utility services, involving negligible or no expansion of existing or former use. The Project will not have significant environmental impacts if it is completed under the protective features of Streambed Alteration Agreement No. EPIMS-TUL-48483-R4.

CDFW Contact Person: Benessa Galvan (Senior Environmental Scientist Specialist); (559) 580-3197;
Benessa.Galvan@wildlife.ca.gov

DocuSigned by:
Julie Vance
Signature: _____ Date: 11/7/2024
FA83F09FE08945A
Julie A. Vance, Regional Manager

Date received for filing at OPR: _____