

Notice of Exemption

Appendix E

To: Office of Planning and Research
From: (Public Agency): City of Los Angeles Department of Recreation and Parks

P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
221 N. Figueroa Street, Suite 400
Los Angeles, CA 90012

County of: Los Angeles (Address)

12400 East Imperial Highway,
Norwalk, California 90650

Project Title: Global Arena Management, LLC (ASM) for the operation and management of the Los Angeles Equestrian Center
GRIFFITH PARK: L.A. EQUESTRIAN CENTER - Amendment No. 1 to Agreement No. 3947 (First Amendment) with ASM

Project Applicant: City of Los Angeles Department of Recreation and Parks

Project Location - Specific: 480 West Riverside Drive, Burbank, CA, 91506

Project Location - City: Los Angeles Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The proposed project consists of an amendment to an existing Agreement (No. 3947) to extend the terms by an additional fifteen months and expand the facility premises to include Easter Field, Beneficiaries of the project are the patrons of the park.

Name of Public Agency Approving Project: City of Los Angeles Department of Recreation and Parks

Name of Person or Agency Carrying Out Project: City of Los Angeles Department of Recreation and Parks

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: CCR Title 14, Chapter 3, Section 15301
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The proposed Project consists of permitting, leasing, licensing existing public structures.

Lead Agency
Contact Person: ELENA MAGGIONI Area Code/Telephone/Extension: 213-482-6980

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Elena Maggioni Date: _____ Title: Environmental Supervisor

Signed by Lead Agency Signed by Applicant