



# NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403

(707) 565-1900

Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** Coastal Permit, no hearing; File No. CPN24-0003

**Public Agency:** Sonoma County

**Project Applicant:** Atiya and Matt Dwyer

**Applicant Address:** 1539 Encinal Avenue #7, Alameda CA 94501

**Project Location:** 22086 Ruoff Drive, Jenner

**Date of Approval:** January 24, 2025

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

## DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a Coastal Permit with no hearing for the construction of a new 1,310 sq ft single-family dwelling and decks including associated grading and septic system improvements on a 0.96-acre parcel.

## EXEMPT STATUS:

Categorical Exemptions Section 15303 for new construction of a single-family residence within a residential zone.

## REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 which provides for new construction of single-family residences. The proposal includes a new 1,310 sq ft single-family dwelling with decks and associated site improvements on a 0.96-acre parcel.

No exceptions listed under Section 15300.2 apply, and there is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

## Lead Agency Contact Person:

**Mark Shurvinton**

Digitally signed by Mark Shurvinton  
Date: 2025.01.24 10:16:08 -08'00'

Mark Shurvinton, Project Planner  
Permit and Resource Management Department  
Project Review Division  
(707) 565-6186

This notice was posted on 01/28/2025  
and will remain posted for a period of thirty days  
through 02/28/2025

**Doc No.49-01282025-024**

Deva Marie Proto, County Clerk

BY: *Christina Prado-Mendoza*  
Christina Prado-Mendoza, Deputy Clerk



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 49-01282025-024
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY ONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT	LEAD AGENCY EMAIL	DATE 01/28/2025
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0128-01	

PROJECT TITLE  
COSTAL PERMIT NO HEARING FILE NO. CPN24-0003

PROJECT APPLICANT NAME ATIYA DWYER, MATT DWYER	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-6186
PROJECT APPLICANT ADDRESS 1539 ENCINAL AVE #7	CITY ALAMEDA	STATE CA
		ZIP CODE 94501

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Christina Prado-Mendoza, Deputy County Clerk-Recorder
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