

## Notice of Exemption

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**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** California Department of Transportation (Caltrans)  
District 8  
464 West 4<sup>th</sup> St.  
San Bernardino, CA 92401

Project Title: Install Detector Cards

Project Applicant: California Department of Transportation (Caltrans)

Project Location - Specific: Census station upgrades throughout Riverside/San Bernardino Counties

Project Location - City: N/A  
Bernardino/Riverside

Project Location - County: San

Description of Nature, Purpose, and Beneficiaries of Project:

The project scope includes upgrading the Census stations by replacing cabinet equipment at 56 spot locations in both San Bernardino and Riverside Counties. All work will be done within state Right of way. No new conduit installation is anticipated. Upgrading Vehicle count stations to Vehicle classification stations will take place by installing 222i detector cards, processing data unit, ethernet switch, web power switch and cellular modem in the existing Traffic Census station controller cabinet at each location.

Name of Public Agency Approving Project: California Department of Transportation (Caltrans)

Name of Person or Agency Carrying Out Project: California Department of Transportation (Caltrans)

Exempt Status (**check one**):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: PRC 21084; 14 CCR 15301 Class 1(c)
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

Scope involves alterations to existing facilities and does not impact resources of concern.

Lead Agency Contact Person: JaShawn Combs Phone number: 909-472-7023

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  
 Yes       No

Signature: *JaShawn Combs* Date: 1/28/2025 Title: Branch Chief

Signed by Lead Agency       Signed by Applicant

Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.