

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Don Chapin Sand Dryer Plant

Lead Agency: Merced County

Contact Person: Tiffany Ho

Mailing Address: 2222 "M" Street 2nd Floor

Phone: (209) 385-7654 ext. 4407

City: Merced

Zip: 95340

County: Merced

**Project Location:** County: Merced

City/Nearest Community: Los Banos

Cross Streets: Ingomar Grade & Volta Road

Zip Code: 93635

Longitude/Latitude (degrees, minutes and seconds): 37 ° 5 ' 46.8024 " N / 120 ° 55 ' 13.2672 " W Total Acres: 11.91

Assessor's Parcel No.: 081-060-086, 081-060-087, 081-060-088

Section: \_\_\_\_\_

Twp.: \_\_\_\_\_

Range: \_\_\_\_\_

Base: \_\_\_\_\_

Within 2 Miles:

State Hwy #: \_\_\_\_\_

Waterways: \_\_\_\_\_

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: \_\_\_\_\_

### Document Type:

CEQA:  NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

NEPA:  NOI

EA

Draft EIS

FONSI

Other:  Joint Document

Final Document

Other: \_\_\_\_\_

### Local Action Type:

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

Annexation

Redevelopment

Coastal Permit

Other: \_\_\_\_\_

### Development Type:

Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

Industrial: Sq.ft. 23,000

Acres \_\_\_\_\_

Employees \_\_\_\_\_

Educational: \_\_\_\_\_

Recreational: \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Power: Type \_\_\_\_\_

MW \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: \_\_\_\_\_

### Project Issues Discussed in Document:

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other: Utilities and Cultural

### Present Land Use/Zoning/General Plan Designation:

Industrial (I) land use designation and Light Manufacturing (M-1) zoning designation

**Project Description:** *(please use a separate page if necessary)*

The project proposes to construct and operate a new sand drying plant and precast concrete manufacturing facility as an addition/expansion to the adjacent Ready-Mix Concrete Batch Plant ("Don Chapin Ready Mix Concrete Batch Plant"). The project would include the construction and operation of a sand dryer plant and precast concrete manufacturing facility with an operations building, truck scale, and other associated equipment; three (3) storage buildings; and other associated features, including a precast shop office and breakroom, an employee parking area, concrete storage areas, a catch basin, a lined retention basin, and fencing. The project site is located on northeast side of Ingomar Grade, approximately 948 feet east of Volta Road in the Volta area, identified as Assessor's Parcel Numbers (APNs) 081-060-086, 081-060-087, and 081-060-088. The project site is designated and Industrial land use in the General Plan and zoned M-1 (Light Manufacturing).

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>Central</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>Central Valley Water Quality Control Board</u>
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date January 30, 2025 Ending Date March 1, 2025

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>SWCA Environmental Consultants</u>	Applicant: <u>The Don Chapin Co, LLC</u>
Address: <u>4111 Broad St Suite 210</u>	Address: <u>560 Crazy Horse Canyon Rd</u>
City/State/Zip: <u>San Luis Obispo, CA 93401</u>	City/State/Zip: <u>Salinas, CA 93907</u>
Contact: <u>Jessica Cleavenger</u>	Phone: _____
Phone: _____	

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Signature of Lead Agency Representative: Tiffany Ho

Digitally signed by Tiffany Ho  
Date: 2025.01.28 16:48:58 -08'00'

Date: 01/28/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.