



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 01282025 — 039  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of San Bernardino</b>	LEAD AGENCY EMAIL	DATE <b>01282025</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
**Administrative Development Permit (ADP) 24-033, for 397 Chandler Place (APN 0141-291-07)**

PROJECT APPLICANT NAME <b>City of San Bernardino</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 384-7272 x 3711</b>
PROJECT APPLICANT ADDRESS <b>201 North E Street, 3rd Floor</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92401</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.00 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ | 0.00  |
| <br>  |            |    |       |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <hr/>   |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00 |
| <input type="checkbox"/> Other  |            | \$ |       |

PAYMENT METHOD: **#33781**

Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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**CITY OF SAN BERNARDINO**  
**COMMUNITY DEVELOPMENT DEPARTMENT**  
**NOTICE OF EXEMPTION**

**FROM:** CITY OF SAN BERNARDINO  
 Community Development and Housing  
 Department  
 201 North E Street, 3<sup>rd</sup> Floor  
 San Bernardino, CA 92401

**TO:**  OFFICE OF PLANNING & RESEARCH  
 1400 Tenth Street, Room 121  
 Sacramento, CA 95814

CLERK OF THE BOARD  
 County of San Bernardino  
 385 North Arrowhead Avenue  
 San Bernardino, CA 92415

**Subject:** Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

**Project Title:** Administrative Development Permit (ADP) 24-033, for 397  
 Chandler Place (APN 0141-291-07)

**Lead Agency Contact Person:** Debra Martinez, Associate Planner  
**Telephone (include area code):** (909) 384-7272 ext. 3711

**Project Location (include county):** Southeast corner of Chandler Place and S. E Street  
 City of San Bernardino,  
 County of San Bernardino

**Project Description:** A request to allow the construction of three (3) carports for the San Bernardino Municipal Water District with a combined area of approximately 8,121 square feet on a lot is approximately 7.6 Acres.

**Name of Public Agency Approving Project:** City of San Bernardino

**Name of Applicant or Agency Implementing Project:** Bogh Engineering

- Exempt Status: (check one)**
- Ministerial Exemption (§21080(b)(1); §15268);
  - Declared Emergency (§21080(b)(3); §15269(a))
  - Emergency Project (§21080(b)(4); §15269(b)(c))
  - Categorical Exemption. State Type & Section Number: **§15303- Class 3 (New Construction or Conversion of Small Structures)**
  - Statutory Exemption. State Code Number:
  - General Rule – Not Subject to CEQA

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3<sup>rd</sup> Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature: Debra Martinez Title: Associate Planner Date: 1/28/2025

Signed by Lead Agency  Signed by Applicant

Date received for filing at OPR: N/A

**DATE FILED & POSTED**

Posted On: 1/28/25

Removed On: 3/5/25

Receipt No: 36-01282025-039

SAN BERNARDINO COUNTY  
 CLERK OF THE BOARD OF SUPERVISORS  
 2025 JAN 28 AM 9:54