

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Cache Slough Mitigation Bank Project

Lead Agency: County of Solano, Department of Resource Management Contact Person: Mathew Walsh  
 Mailing Address: 675 Texas St., Suite 5500 Phone: (707) 784-3168  
 City: Fairfield Zip: 94533 County: Solano

**Project Location:** County: Solano City/Nearest Community: Rio Vista  
 Cross Streets: State Route 84/Airport Road Zip Code: 94571

Longitude/Latitude (degrees, minutes and seconds): 38 ° 10 ' 56.26 " N / 121 ° 40 ' 03.35 " W Total Acres: 350

Assessor's Parcel No.: 177-110-260, 177-150-010 and 177-110-130 Section: 17, 18, 19, 20 Twp.: 4N Range: 3E Base: MDBM

Within 2 Miles: State Hwy #: 84, 160 Waterways: Cache Slough, Sacramento River, Steamboat Slough  
 Airports: Rio Vista Municipal Railways: N/A Schools: D.H. White Elementary

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type Low water crossing  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD  Other: Habitat Restoration/Mitigation Bank

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Land Use: Agriculture (AG). Zoning: Exclusive Agriculture (A-80).

**Project Description:** (please use a separate page if necessary)

The project would develop the Cache Slough Mitigation Bank (Bank), a private commercial mitigation bank, at the southernmost reach of the Yolo Bypass. The project would include a low water crossing under State Route 84 and would restore over 300 acres of tidal freshwater wetland and floodplain-associated vegetation communities within the interior of the project site that will expand available juvenile rearing habitat and increase food web support for at-risk Delta fish species.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                    | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of     | <input type="checkbox"/> Office of Public School Construction                |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                         | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 4                  | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input checked="" type="checkbox"/> Regional WQCB # 5                        |
| <input type="checkbox"/> Caltrans Planning                                 | <input type="checkbox"/> Resources Agency                                    |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board  | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                        | <input checked="" type="checkbox"/> State Lands Commission                   |
| <input checked="" type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                          | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                 | <input checked="" type="checkbox"/> SWRCB: Water Rights                      |
| <input checked="" type="checkbox"/> Fish & Game Region # 3                 | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                   | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Health Services, Department of         | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                   |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission    |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 29, 2025 Ending Date February 27, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>Westervelt Ecological Services</u>
Address: <u>980 9th Street, Suite 1200</u>	Address: <u>3636 American River Drive, Suite 120</u>
City/State/Zip: <u>Sacramento/CA/95814</u>	City/State/Zip: <u>Sacramento/CA/95864</u>
Contact: <u>James Alcorn</u>	Phone: <u>916.646.3644</u>
Phone: <u>916.737.3000</u>	

Signature of Lead Agency Representative: Mathu Walsh Date: 1/28/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.