

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: 2025010930

Project Title: Use Permit Application No. PLN 2024-0120- Rumble

Lead Agency: Stanislaus County

Contact Name: Marcus Ruddicks, Assistant Planner

Email: planning@stancounty.com Phone Number: 209-525-6330

Project Location: 4124 Kiernan Avenue, Modesto 95356 Stanislaus
City *County*

Project Description (Proposed actions, location, and/or consequences).

Request to operate an agricultural equipment storage yard associated with an off-site agricultural consulting and equipment rental company, on a 3± acre parcel in the General Agriculture (A-2-10) zoning district. The agricultural consulting and equipment rental business, Salida Ag Chem, is located .15 miles to the west of the project site at 4825 Nutcracker Lane (APN 135-044-045). The business provides agricultural operators within the Counties of Stanislaus, Merced, and San Joaquin harvesting and spray equipment rentals. Equipment to be stored on-site will include fertilizer spreaders, tank sprayers, tanks and a tractor-trailer combination. The project site is currently improved with a 2,890± square-foot single-family dwelling with an attached carport, a 7,585± square-foot barn, and a 1.76± fenced-in gravel area to be used for the outdoor storage of the harvesting and spray equipment. No construction is proposed as part of this request. Most of the equipment will be stored within the 1.76± acre graveled area, and if needed, surplus packaged fertilizers will be stored within the existing barn. Refer to initial study form for complete project description.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

N/A

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

N/A

Provide a list of the responsible or trustee agencies for the project.

See distribution list in the Initial Study form.



USE PERMIT APPLICATION NO. PLN2024-0120- RUMBLE

Attachment A

Distribution List

	CA DEPT OF CONSERVATION Land Resources / Mine Reclamation		STAN CO ALUC
X	CA DEPT OF FISH & WILDLIFE		STAN CO ANIMAL SERVICES
	CA DEPT OF FORESTRY (CAL FIRE)	X	STAN CO BUILDING PERMITS DIVISION
X	CA DEPT OF TRANSPORTATION DIST 10	X	STAN CO CEO
X	CA OPR STATE CLEARINGHOUSE		STAN CO CSA
X	CA RWQCB CENTRAL VALLEY REGION	X	STAN CO DER
	CA STATE LANDS COMMISSION		STAN CO ERC
	CEMETERY DISTRICT	X	STAN CO FARM BUREAU
X	CENTRAL VALLEY FLOOD PROTECTION	X	STAN CO HAZARDOUS MATERIALS
X	CITY OF: MODESTO		STAN CO PARKS & RECREATION
X	SANITARY DIST: SALIDA	X	STAN CO PUBLIC WORKS
X	COOPERATIVE EXTENSION		STAN CO PUBLIC WORKS - SURVEY
X	DISPOSAL DISTRICT: BERTOLOTTI MANDATORY AREA 1		STAN CO RISK MANAGEMENT
X	DER - GROUNDWATER RESOURCES DIVISION	X	STAN CO SHERIFF
X	FIRE PROTECTION DIST: SALIDA	X	STAN CO SUPERVISOR DIST 3: WITHROW
X	GSA: STANISLAUS AND TUOLUMNE RIVERS	X	STAN COUNTY COUNSEL
	HOSPITAL DIST:		StanCOG
X	IRRIGATION DIST: MODESTO	X	STANISLAUS FIRE PREVENTION BUREAU
X	MOSQUITO DIST: EASTSIDE	X	STANISLAUS LAFCO
X	STANISLAUS COUNTY EMERGENCY MEDICAL SERVICES	X	STATE OF CA SWRCB – DIV OF DRINKING WATER DIST. 10
X	MUNICIPAL ADVISORY COUNCIL: SALIDA	X	SURROUNDING LAND OWNERS
X	PACIFIC GAS & ELECTRIC		INTERESTED PARTIES
	POSTMASTER:	X	TELEPHONE COMPANY: AT&T
X	RAILROAD: UNION PACIFIC		TRIBAL CONTACTS (CA Government Code §65352.3)
X	SAN JOAQUIN VALLEY APCD		US ARMY CORPS OF ENGINEERS
X	SCHOOL DIST 1: SALIDA UNION	X	US FISH & WILDLIFE
X	SCHOOL DIST 2: MODESTO UNION		US MILITARY (SB 1462)
	WORKFORCE DEVELOPMENT	X	USDA NRCS
X	STAN CO AG COMMISSIONER		WATER DIST: