

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Elk Grove Double Track Project Supplemental EIR

Lead Agency: San Joaquin Regional Rail Commission Contact Person: Stacey Mortensen
 Mailing Address: 949 East Channel St. Phone: 1-800-411-7245
 City: Stockton Zip: 95202 County: San Joaquin

Project Location: County: Sacramento City/Nearest Community: Elk Grove
 Cross Streets: Between Elk Grove Blvd and Eschinger Road Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: I-5 Waterways: _____
 Airports: _____ Railways: UPRR Schools: Franklin Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Transit

Development Type:

Residential: Units _____ Acres _____ Transportation: Type Passenger Rail
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Agricultural

Project Description: *(please use a separate page if necessary)*

As part of the Valley Rail Program, the San Joaquin Regional Rail Commission (SJRRCC) and the San Joaquin Joint Powers Authority (SJJPA) completed an Environmental Impact Report (EIR) for the Sacramento Extension Project in September 2020 (SCH #2019090306). The Sacramento Extension Project involves expanding passenger rail service between Stockton and Sacramento along a new alignment using the Union Pacific Railroad (UPRR or "UP") Sacramento Subdivision. Following coordination with the City of Elk Grove, a station location was identified just north of Laguna Boulevard with primary access (for all modes) via Dwight Road. The station would include a center platform, surface parking lot, pedestrian overcrossing, access improvements, and a new siding (which would also serve as the second track at the station). An EIR for the station and associated improvements (the "Elk Grove Station Project") was certified by SJRRCC, on April 1, 2022.

The siding track planned for the Elk Grove Station would be extended further south by 4.7 miles by the proposed Project. The purpose of this extension is to accommodate additional capacity enhancements needed by UPRR as part of the approved Sacramento Extension Project EIR. Therefore, this EIR is being conducted as a supplemental EIR to the Sacramento Extension Project EIR.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 29, 2025 Ending Date March 13, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>Stacey Mortensen</u>
Address: <u>300 Lakeside Dr, Ste 400</u>	Address: <u>949 East Channel St.</u>
City/State/Zip: <u>Oakland, CA, 94612 USA</u>	City/State/Zip: <u>Stockton, CA, 95202</u>
Contact: <u>Daniel Krause</u>	Phone: <u>1-800-411-7245</u>
Phone: <u>(510) 768-9092</u>	

Signature of Lead Agency Representative:  Stacey Mortensen Date: 01/29/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.







20210820-NOC_Elk Grove Double Track _Rev2

Final Audit Report

2025-01-28

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