

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: North Coast Interceptor Reach 5 Replacement Project

Lead Agency: City of Laguna Beach Contact Person (Name and Title): Ulises Escalona - Senior Project Manager
Mailing Address: 505 Forest Avenue Phone and Email: (949) 497 0792, uescalona@lagunabeachcity.net
City: Laguna Beach Zip: 92651 County: Orange

Project Location: County: Orange City/Nearest Community: Laguna Beach

Cross Streets: Highway 1 (Coast Highway) and Country Club Drive Zip Code: 92651

Longitude/Latitude (degrees, minutes and seconds): 33 ° 30 ' 44 " N / 117 ° 45 ' 05 " W Total Acres: 3.08

Assessor's Parcel No.: 056-240-36, 51, 50, 12, 03, 04 and 120-191-80, 79 Section: 32 Twp.: 7S Range: 8W Base: _____

Within 2 Miles: State Hwy #: 1 Waterways: Aliso Creek, Pacific Ocean
Airports: _____ Railways: _____ Schools: The Sunshine School, Anneliese Schools, Moulton Elementa

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units* _____ Acres* _____
 Office: Sq.ft.* _____ Acres* _____ Employees* _____
 Commercial: Sq.ft.* _____ Acres* _____ Employees* _____
 Industrial: Sq.ft.* _____ Acres* _____ Employees* _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type* _____ MGD* _____
 Transportation: Type* _____
 Mining: Mineral* _____
 Power: Type* _____ MW* _____
 Waste Treatment: Type* Pipeline _____ MGD* 2.5
 Hazardous Waste: Type* _____
 Other: _____

* Required field based on Development Type selected

Project Issues Discussed in Document:

Aesthetics Energy Mandatory Findings of Significance Solid Waste
 Agriculture and Forestry Fiscal Impacts Mineral Resources Transportation
 Air Quality Flood Plain/Flooding Noise Tribal Cultural Resources
 Biological Resources Geology/Soils Population/Housing Utilities/Service Systems
 Coastal Zone Greenhouse Gas Emissions Public Services Vegetation
 Cultural Resources Growth Inducement Recreation Wetland/Riparian
 Cumulative Effects Hazards/Hazardous Materials Schools/Universities Wildfire
 Drainage/Absorption Hydrology/Water Quality Septic System Other: _____
 Economic/Jobs Land Use/Planning Sewer Capacity _____

Present Land Use/Zoning/General Plan Designation:

City GP: Public Recreation and Parks, Commercial/Tourist Corridor, Open Space County GP: Open Space Reserve City Zoning: Recreation (REC), Commercial Hotel-Motel Zone (CHM), Open Space/Conservation Zone (OS/C) County Zoning: Open Space

Project Description: (please use a separate page if necessary)

The North Coast Interceptor (NCI) is part of a pipeline conveyance system that conveys sewer flows from the City of Laguna Beach and the Emerald Bay Community Services District to the South Orange County Wastewater Authority (SOCWA) Coastal Treatment Plant (CTP) in Aliso Canyon. The proposed project is the replacement of the existing NCI Reach 5 through Aliso Canyon by a combination of open trench, horizontal directional drilling (HOD) installation, and slip lining. The goal of the project is to completely replace the existing NCI Reach 5 with new dual parallel pipelines that will provide redundancy and the ability to maintain a reliable and safe conveyance of wastewater to the SOCWA CTP.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # <u>12</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # <u>9</u>
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # <u>5</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input checked="" type="checkbox"/>	Other: <u>SWRCB Division of Drinking Water</u>
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date January 30, 2025 Ending Date February 28, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant (Name and Title): <u>City of Laguna Beach</u>
Address: <u>27271 Las Ramblas Suite 340</u>	Address: <u>505 Forest Avenue</u>
City/State/Zip: <u>Mission Viejo, CA 92691</u>	City/State/Zip: <u>Laguna Beach, CA 92651</u>
Contact (Name and Title): <u>Rachel Struglia - Senior Project Manager</u>	Phone: <u>(949) 497-0792</u>
Phone: <u>(949) 373-8318</u>	Email: <u>uescalona@lagunabeachcity.net</u>
Email: <u>rstruglia@dudek.com</u>	

Signature of Lead Agency Representative: Ulises Escalona

Digitally signed by Ulises Escalona
Date: 2025.01.28 11:35:08 -08'00'

Date: 1/28/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.