



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** February 26, 2025  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2025010989  
**Rio Honda River Park Project**

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Pursuant to the attachment: To SCH Memo 2.26.2025, the Lead/Public Agency requests to withdraw the above referenced document from posting until further notice. Please disregard the document posted on **January 30, 2025**.