



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 04082025 — 218  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2025011067

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Crestline-Lake Arrowhead Water Agency	LEAD AGENCY EMAIL Clawa2@clawa.net	DATE 04082025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Crestline-Lake Arrowhead Water Agency and San Bernardino Valley Municipal Water District Proposed Multi-Year Water Exchange Project

PROJECT APPLICANT NAME Crestline-Lake Arrowhead Water Agency	PROJECT APPLICANT EMAIL Clawa2@clawa.net	PHONE NUMBER (909)338-1779
PROJECT APPLICANT ADDRESS 24116 Crest Forest Drive	CITY Crestline	STATE CA
		ZIP CODE 92325

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,968.75 | \$ | 2,968.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |          |
| <hr/>   |            |    |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00     |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00    |
| <input type="checkbox"/> Other  |            | \$ |          |

PAYMENT METHOD: #421659

- Cash     Credit     Check     Other

TOTAL RECEIVED \$ 3,018.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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Posted On: 4.8.25

Removed On: 5.14.25

**NOTICE OF DETERMINATION**

Receipt No: 36.04082025 - 218

<b>TO:</b>	Clerk of the Board of Supervisors County of San Bernardino 385 N. Arrowhead Ave., 2nd Floor San Bernardino, CA 92415  Office of Land Use and Climate Innovation State Clearinghouse 1400 Tenth Street, Room 222 Sacramento, CA 95814	<b>FROM:</b>	(Lead Agency): Crestline-Lake Arrowhead Water Agency 24116 Crest Forest Drive Crestline, CA 92325 Phone: (909) 338-1779  Contact: Jennifer Spindler  Phone: (909) 338-1779  Email: Clawa2@clawa.net
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**SUBJECT:** Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

State Clearinghouse Number: 2025011067	
Project Title: Crestline-Lake Arrowhead Water Agency and San Bernardino Valley Municipal Water District Proposed Multi-Year Water Exchange Project	
Project Applicant and Lead Agency:  Crestline-Lake Arrowhead Water Agency 24116 Crest Forest Drive Crestline, CA 92325 Phone: (909) 338-1779 Email: Clawa2@clawa.net	2025 APR - 8 PM 4: 08 SAN BERNARDINO COUNTY CLERK OF THE BOARD OF SUPERVISORS CALIFORNIA
Specific Project Location: Crestline-Lake Arrowhead Water Agency and San Bernardino Valley Municipal Water District service areas. See the attached maps for the service area locations.	
General Project Location:  The above-referenced service areas fall within the Cities of Colton, Grand Terrace, Highland, Loma Linda, Redlands, Rialto, San Bernardino, and Yucaipa, all of which are located in San Bernardino County.	
Project Description:  The Crestline-Lake Arrowhead Water Agency ("CLAWA") and San Bernardino Valley Municipal Water District ("SBVMWD") Proposed Multi-Year Water Exchange Project (the "Project") provides a framework for SBVMWD, at the request of CLAWA, to receive excess CLAWA carryover State Water Project ("SWP") water during periods when CLAWA is unable to accept delivery, and for CLAWA to receive return water from SBVMWD. For every 1 acre-foot of water that CLAWA provides to SBVMWD, up to ½ acre-foot of water may be returned to CLAWA. Accordingly, under the Project, CLAWA may send up to 5,800 AF of its SWP water to SBVMWD in any year that SBVMWD is able to take it, with CLAWA then able to take back half of what it delivered to SBVMWD in a year when CLAWA needs it, but not to exceed 800 AF in any single year without SBVMWD's prior approval.  The Project would be implemented on an as-needed basis, consistent with Article 56 and Article 21 of the Water Management Amendment to the SWP Water Supply Contract with Department of Water Resources ("DWR"). The framework would follow the terms and conditions identified in Appendix A of Article 56 of the Water Management Amendment to the SWP Water Supply Contract with the DWR.  The Project would not require new construction, and it would not require alteration or improvements to existing facilities. The proposed water exchange would use existing facilities, and there would be no changes to the maximum	

volume of allocated SWP water to either CLAWA or SBVMWD, no material changes to the operation of the SWP itself, and no material changes to the existing use of CLAWA's and SBVMWD's existing facilities.

An Initial Study and Negative Declaration were prepared and circulated for a 60-day comment period from January 30, 2025 to March 3, 2025. No comments were received.

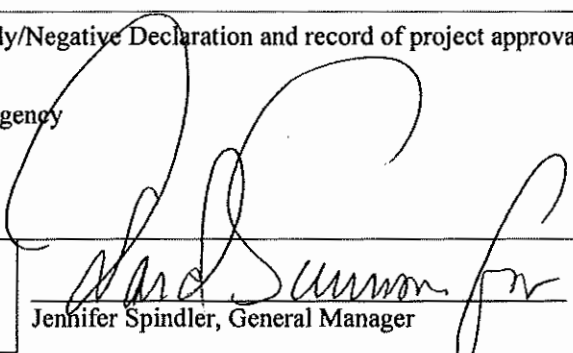
On April 3, 2025, CLAWA's Board of Directors adopted Resolution No. 900, which adopted the Initial Study/Negative Declaration, approved the Project, and approved the Long Term Water Transfer Package Agreement between CLAWA and SBVMWD as part of the Project.

The person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project:

San Bernardino Valley Municipal Water District  
 380 East Vanderbilt Way  
 San Bernardino, CA 92408  
 Telephone: (909) 387-9200  
 Email: heatherd@sbvmwd.com

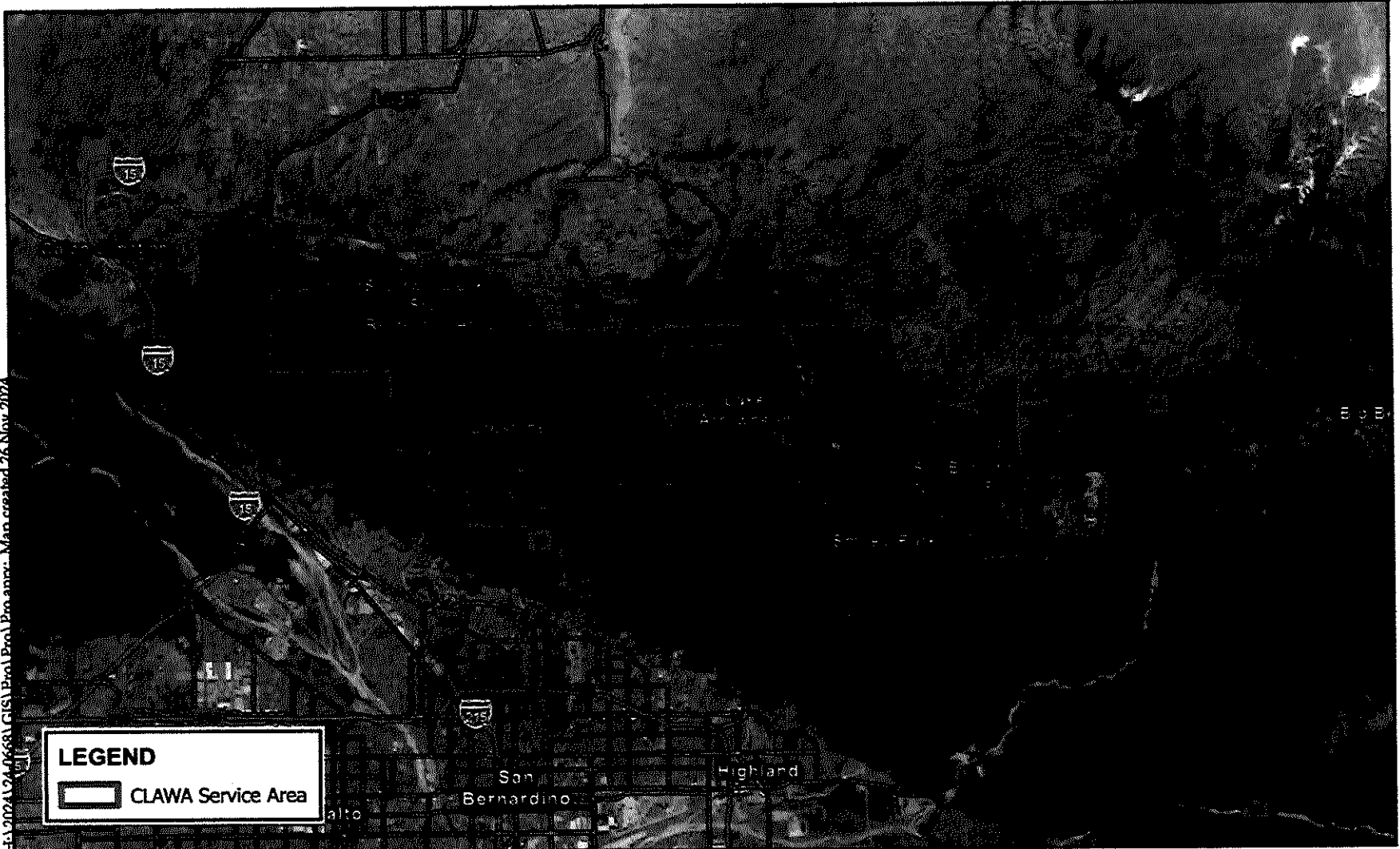
CLERK OF THE BOARD OF SUPERVISORS  
 SAN BERNARDINO COUNTY  
 CALIFORNIA  
 2025 APR -8 PM 4:08

This is to advise that CLAWA as the Lead Agency adopted the Initial Study/Negative Declaration and approved the above-described project on April 3, 2025 and made the following determinations regarding the above-described project:

1.	The Project will not have a significant effect on the environment.
2.	A Negative Declaration was prepared and adopted for the Project pursuant to the provisions of CEQA. An Environmental Impact Report (EIR) was not prepared for the Project.
3.	Mitigation measures were not made a condition of the approval of the Project, as the Project will not result in any potentially significant impacts that require mitigation.
4.	A mitigation monitoring plan/program was not adopted for the Project.
5.	Findings were not made pursuant to the provisions of State CEQA Guidelines section 15091.
6.	A statement of overriding considerations was not adopted for the Project.
	This is to certify that the Initial Study/Negative Declaration and record of project approval is available to general public at: Crestline-Lake Arrowhead Water Agency 24116 Crest Forest Drive Crestline, CA 92325 Phone: (909) 338-1779
<b>Date:</b> April 8, 2025	 Jennifer Spindler, General Manager

**Clerk's File Stamp:**

Authority cited: Sections 21083, Public Resources Code.  
 Reference Section 21000-21174, Public Resources Code.

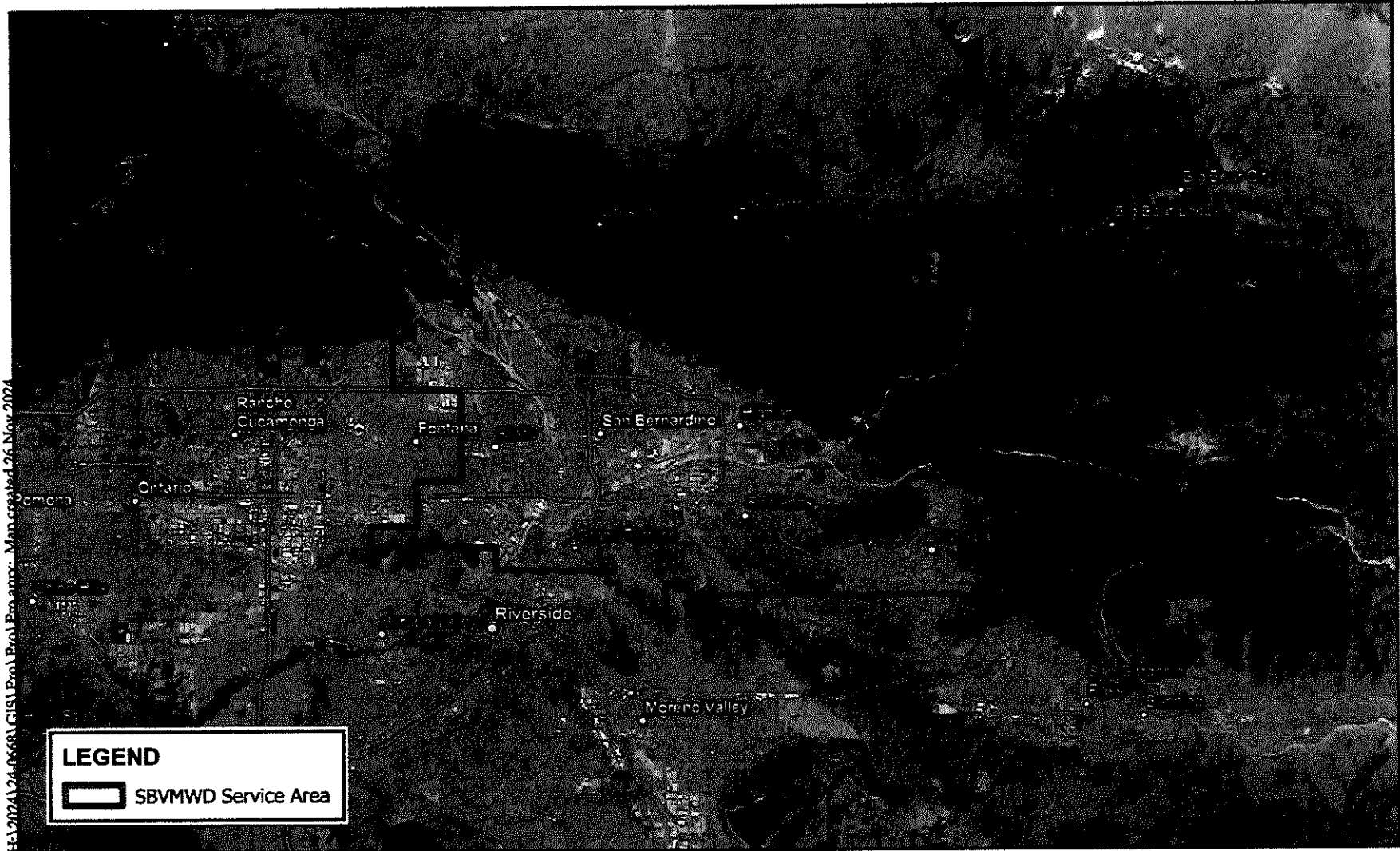


Sources: San Bernardino Co. GIS, 2024;  
CLAWA.

CLERK OF THE  
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 2025 APR -8 PM 4:08  
 SAN BERNARDINO COUNTY  
 CALIFORNIA

**Figure 1 - CLAWA Service Area**  
CLAWA and SBVMWD Multi-Year Water Exchange Project





HA12024124-06681 GIS\Pool Exch. Proj. Man created 2/6 Nov 2024

Sources: San Bernardino Co. GIS, 2024;  
SBVMWD.

**Figure 2 - SBVMWD Service Area**  
CLAWA and SBVMWD Multi-Year Water Exchange Project

CLERK OF THE  
 BOARD OF SUPERVISORS  
 2025 APR - 8 PM 4: 08  
 SAN BERNARDINO COUNTY  
 CALIFORNIA

ALBERT A.  
**WEBB**  
 ASSOCIATES

**DATE FILED & POSTED**

Posted On: 4-8-25

Removed On: 5-14-25

Receipt No: 36-04082025-216 **NOTICE OF DETERMINATION**

TO:	Clerk of the Board of Supervisors County of San Bernardino 385 N. Arrowhead Ave., 2nd Floor San Bernardino, CA 92415  Office of Land Use and Climate Innovation State Clearinghouse 1400 Tenth Street, Room 222 Sacramento, CA 95814	FROM:	(Lead Agency): Crestline-Lake Arrowhead Water Agency 24116 Crest Forest Drive Crestline, CA 92325 Phone: (909) 338-1779  Contact: Jennifer Spindler  Phone: (909) 338-1779  Email: Clawa2@clawa.net
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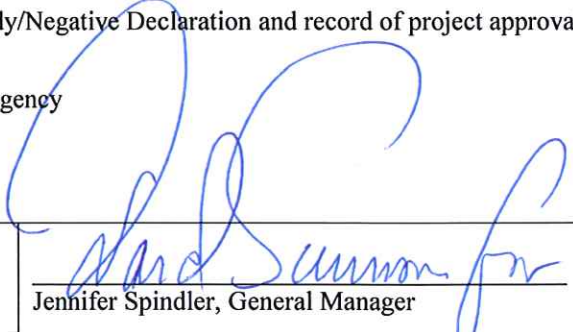
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San Bernardino Valley Municipal Water District  
380 East Vanderbilt Way  
San Bernardino, CA 92408  
Telephone: (909) 387-9200  
Email: heatherd@sbvmwd.com

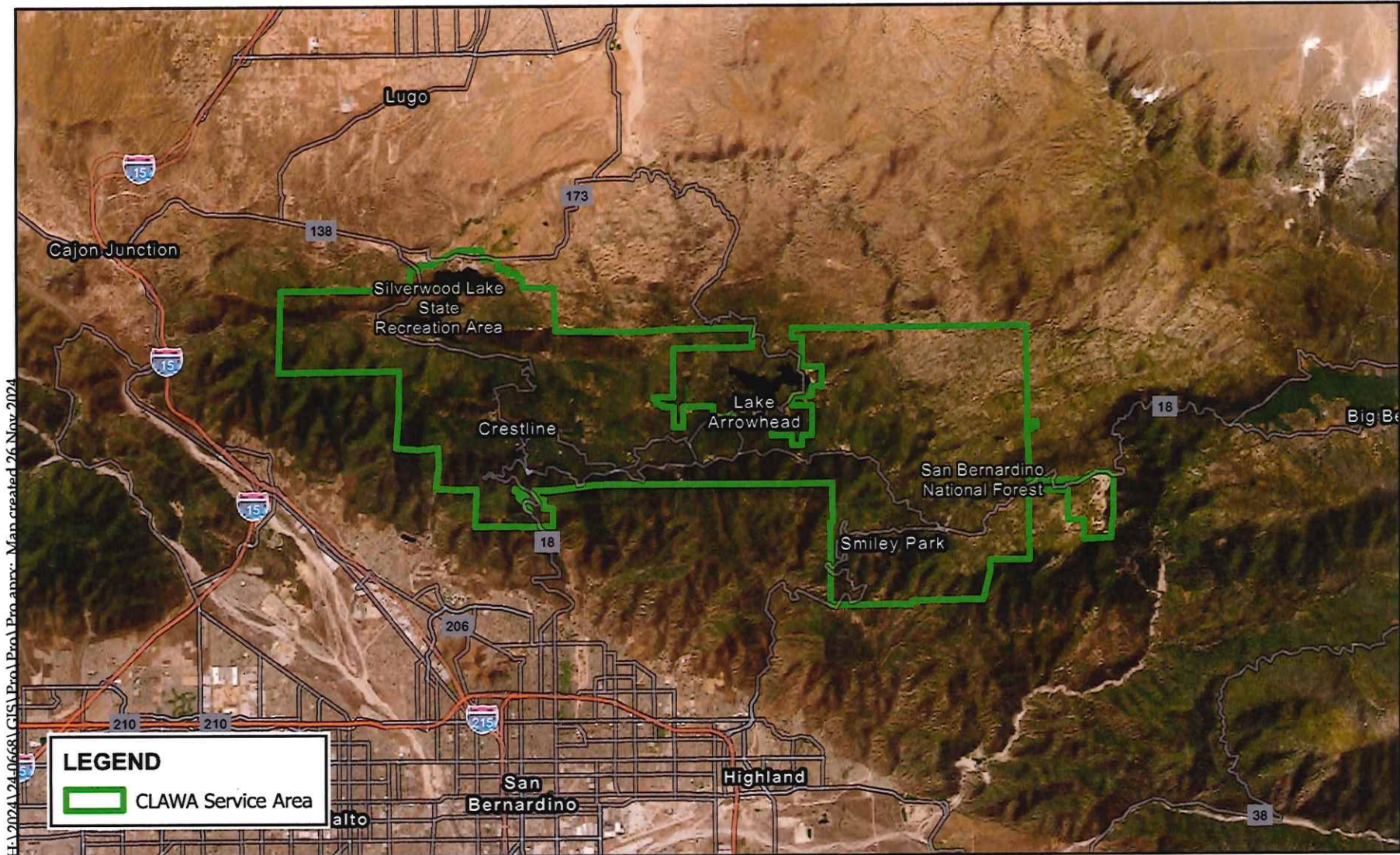
CLERK OF THE BOARD OF SUPERVISORS  
SAN BERNARDINO COUNTY  
CALIFORNIA  
2025 APR -8 PM 4:2

This is to advise that CLAWA as the Lead Agency adopted the Initial Study/Negative Declaration and approved the above-described project on **April 3, 2025** and made the following determinations regarding the above-described project:

1.	The Project will <b>not</b> have a significant effect on the environment.
2.	A Negative Declaration <b>was</b> prepared and adopted for the Project pursuant to the provisions of CEQA. An Environmental Impact Report (EIR) was not prepared for the Project.
3.	Mitigation measures were <b>not</b> made a condition of the approval of the Project, as the Project will not result in any potentially significant impacts that require mitigation.
4.	A mitigation monitoring plan/program was <b>not</b> adopted for the Project.
5.	Findings were <b>not</b> made pursuant to the provisions of State CEQA Guidelines section 15091.
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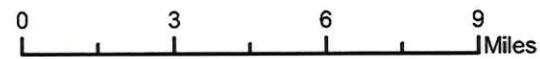


H:\2024\24-0668\GIS\Proj\Pro\annc... Man created 26 Nov 2024

Sources: San Bernardino Co. GIS, 2024;  
CLAWA.

**LEGEND**

CLAWA Service Area

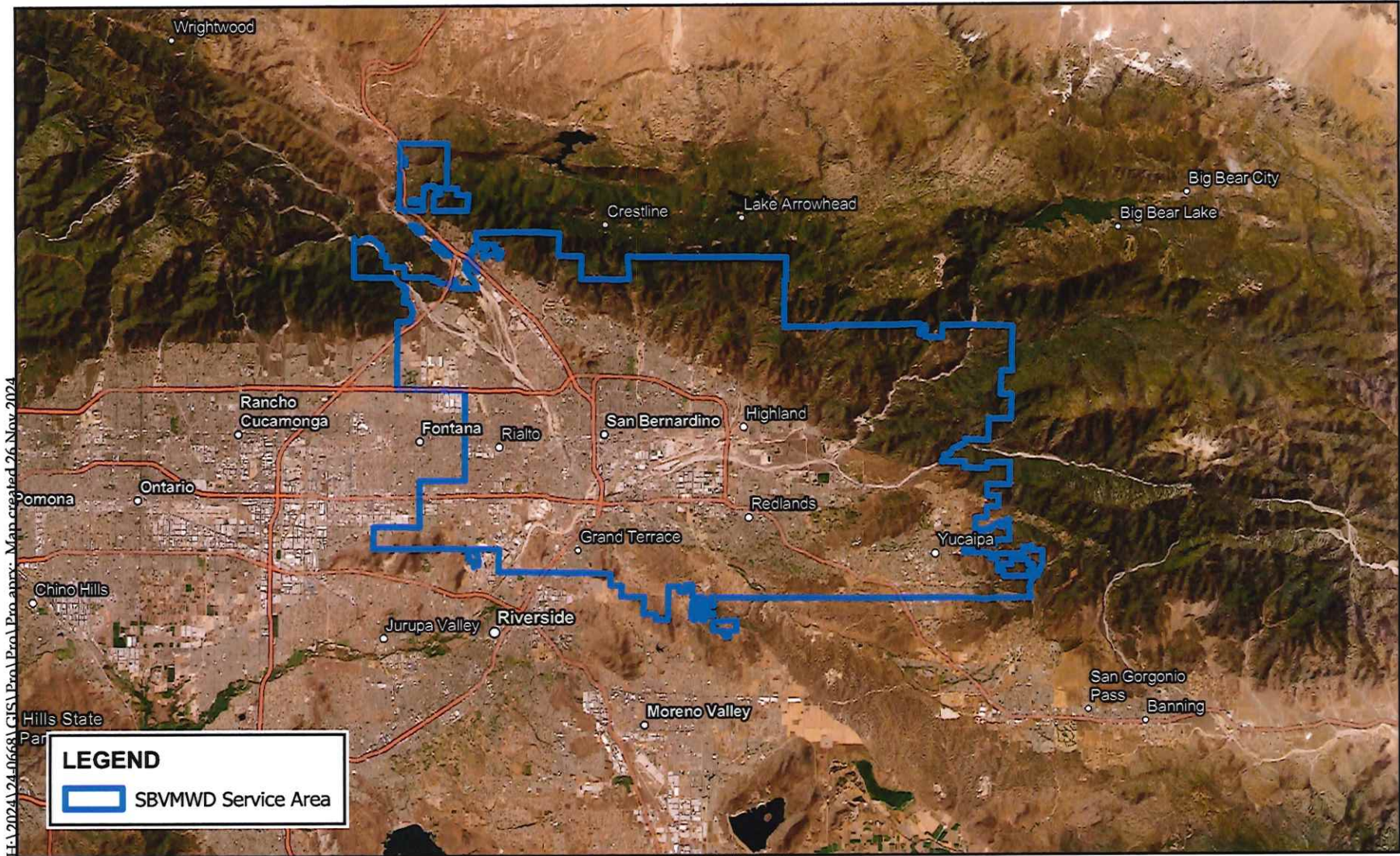


SAN BERNARDINO COUNTY  
 CLERK OF THE BOARD OF SUPERVISORS  
 2025 APR -8 PM 4: 21

**Figure 1 - CLAWA Service Area**  
CLAWA and SBVMWD Multi-Year Water Exchange Project





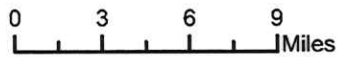


H:\2024\124-0668\GIS\Proj\ProJ.aprx - Map created 26 Nov 2024

Sources: San Bernardino Co. GIS, 2024; SBVMWD.

**LEGEND**

SBVMWD Service Area



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 SAN BERNARDINO COUNTY CALIFORNIA

**Figure 2 - SBVMWD Service Area**  
 CLAWA and SBVMWD Multi-Year Water Exchange Project

