

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: MIT Farms

Lead Agency: Lake County Community Development Department, Planning Division Contact Person: Trish Turner, Assistant Planner II
 Mailing Address: 255 N. Forbes Street Phone: 707-263-2221 ext 38112
 City: Lakeport Zip: 95453 County: Lake

Project Location: County: Lake City/Nearest Community: Lower Lake
 Cross Streets: Jerusalem Grade and Spruce Grove Road Zip Code: 95457

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 37.27

Assessor's Parcel No.: 136-071-02 and 136-071-03 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: None Waterways: Soda Creek
 Airports: None Railways: None Schools: None

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 42,066 Acres 0.97 Employees 2-5
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Rural Lands/ Rural Lands

Project Description: (please use a separate page if necessary)

The proposed cannabis cultivation operation includes up to 42,066 sq. ft. (0.97 acres) of cannabis canopy within three cultivation areas, two (2) 120 sq. ft. wooden storage sheds, two (2) existing on site permitted groundwater wells, four (4) employee parking spaces, including one (1) ADA space, one (1) 5,000-gallon water storage tank made of steel or fiberglass dedicated to fire suppression, and three (3) 5,000-gallon water storage tanks. The proposed outdoor cultivation area would be enclosed with 6-foot tall chain link fences, covered with privacy screen/mesh where necessary to screen the cultivation area from public view. The growing medium of the proposed outdoor cultivation area will an imported organic soil mixture in above ground beds. All water for the proposed cultivation operation would come from the existing on-site groundwater wells, and drip irrigation systems will be used to deliver irrigation water and to conserve water resources. Grading and vegetation removal will be required to create terraces on which the proposed canopy areas will be located. Living trees with a diameter of six (6) inches or greater at breast height (6-inch OBA) will not be removed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 3, 2025 Ending Date March 5, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lake County Community Development Dept., Planning Division</u>	Applicant: _____
Address: <u>255 N. Forbes Street</u>	Address: _____
City/State/Zip: <u>Lakeport, CA 95453</u>	City/State/Zip: _____
Contact: <u>Trish Turner, Assistant Planner II</u>	Phone: _____
Phone: <u>707-263-2221 ext 38112</u>	

Signature of Lead Agency Representative:  Date: 02/03/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.