NOTICE OF EXEMPTION				
То:	X	Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814	FROM:	City of Redding Public Works Department 777 Cypress Avenue Redding, CA 96001
	区	Shasta County Clerk County of Shasta P.O. Box 990880, 1643 Market Street Redding, CA 96099-0880		G,
Projectin diar water abando	et Loc iption t in the meter main oned i	e: South Street Water Main Repair eation - Specific: South Street at the Union Pacific Railro eation - City: Redding Project Location - County: Sh of Project: The City of Redding (City) will conduct e downtown area. Work will include the jack and bore in and 120-feet long; installation of a 16-inch water main y on each side the railroad crossing using the open trench n place. Work will occur in both the City and Union Pacific trictions.	asta an emergenc stallation of a vithin the stee method. The	y water main replacement and repain steel casing, approximately 24-inches cl casing; and installation of additional existing water main and casing will be
		iblic Agency Approving Project: <u>City of Redding</u> erson or Agency Carrying Out Project: <u>Kurt Maire, Pro</u>	ject Engineer	
Exem	Min Dec Eme Stat Con no p Cate	isterial [Section 21080(b)(1); 15268] lared Emergency [Section 21080(b)(3); 15269(a)] ergency Project [Section 21080(b)(4); 15269(b)] utory Exemptions. State code number: nmon Sense Exemption (This project does not fall within an elossibility that the activity may have a significant effect on the ergorical Exemption. State type and section number: No exceptions apply that would bar the use of a categorical	vironment (14	CCR 15061[b][3]).
faciliti	es ne	ny project is exempt: Section 15269 (b) includes emerge cessary to maintain service essential to the public hear will occur in areas of previous disturbance, and the resh.	lth, safety, o	r welfare. The emergency repair and
If File	ed by .	Applicant: ach certified document of exemption finding. a notice of exemption been filed by the public agency applicant.	Telephone: 53	
	Env	ironmental Compliance Manager		e: 1-16-2025
D	의 Sigi	ned by Lead Agency Date received for filing	at OPR:	

 $\hfill\Box$ Signed by Applicant