



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 01302025 — 054
 STATE CLEARINGHOUSE NUMBER (if applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL	DATE 01302025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
Subdivision 24-03 (Tentative Parcel Map 20862)

PROJECT APPLICANT NAME Mike MacFarland	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 384-7272x3224
PROJECT APPLICANT ADDRESS 201 North E Street	CITY San Bernardino	STATE CA
		ZIP CODE 92418

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: **#121636**

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
 Community Development Department
 201 North 'E' Street
 San Bernardino, CA 92418

TO: OFFICE OF PLANNING & RESEARCH
 1400 Tenth Street, Room 121
 Sacramento, CA 95814

CLERK OF THE BOARD
 County of San Bernardino
 385 North Arrowhead Avenue
 San Bernardino, CA 92415

DATE FILED & POSTED

Posted On: 1/30/25

Removed On: 3/7/25

Subject: Receipt No: 36-01302025 - 054

Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062.

Project Title:

Subdivision 24-03 (Tentative Parcel Map 20862)

Lead Agency Contact Person:
Telephone (include area code):

Christian James Calisaan
 (909) 384-7272 ext. 3224

Project Location (include county):

269 E. Caroline Street
 City of San Bernardino
 County of San Bernardino.

Project Description:

A request to allow a subdivision of a parcel containing approximately 1.4 acres into two (2) parcels containing approximately 0.85 acres (Parcel 1) and 0.57 acres (Parcel 2), Located at 269 E. Caroline Street, APN: 0164-321-31, within the Commercial Regional (CR-3) zone, Ward 3.

Name of Public Agency Approving Project:

City of San Bernardino, Community Development Department

Name of Applicant or Agency Implementing Project:

Mike MacFarland

Exempt Status: (check one)

- Ministerial Exemption (§21080(b)(1); §15268)
- Categorical Exemption. State Type & Section Number: Section 15315 (Class 15: Minor Land Divisions)
- Statutory Exemption. State Code Number:
- Emergency Project (§21080(b)(3); §15269(a))
- Declared Emergency (§21080(b)(4); §15269(b)(c))
- General Rule – Not Subject to CEQA

CLERK OF THE BOARD OF SUPERVISORS
 2025 JAN 30 AM 10:35
 SAN BERNARDINO COUNTY
 CALIFORNIA

This is to certify that the record of project approval is available to the general public at the Community Development Department, Planning Division, 300 North 'D' Street, 3rd Floor, San Bernardino, CA 92418 during regular business hours.

Signature: 
 Christian James Calisaan

Date: January 30, 2025 **Title:** Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: