

FILED

February 3, 2025

JENAVIVE HERRINGTON

COUNTY CLERK
LAKE COUNTYBy *JCH*
Deputy clerk

COUNTY OF LAKE
COMMUNITY DEVELOPMENT DEPARTMENT
 Planning Division
 Courthouse - 255 N. Forbes Street
 Lakeport, California 95453
 Telephone 707/263-2221 FAX 707/263-2225

NOTICE OF EXEMPTION

TO: County Clerk Office of Planning & Research
 County of Lake 1400 Tenth Street
 Lakeport, CA 95453 Sacramento, CA 95814-3044

FROM: Lake County Community Development Dept.
 255 North Forbes Street
 Lakeport, CA 95453

PROJECT TITLE: Rosemeyer Project (Categorical Exemption CE 24-45)

PROJECT LOCATION: 13399 Lakeshore Drive, Clearlake, CA 95422 (037-342-43)

COUNTY: Lake

DESCRIPTION OF PROJECT: To repair an existing 4' x 34' ft. pier and replace joists, decking, and railing, followed by removing a 4' x 12' ft. section of the existing pier and 14' x 28' ft. deck area, removing 12 pilings and driving 6 metal pilings, and constructing a 3' x 30' ft. gangway and 17' x 23' ft. covered boatlift with 3' x 23' ft. courtesy dock. All work will be performed from the water via a barge or pontoon boat, and no activities would be conducted on land. All work equipment will be stored off-site.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Lake County Community Development Department

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Macs Marine, Juan Tejada

EXEMPT STATUS (Check One):

- Ministerial [Section 21080(b); 15268];
 Declared Emergency [Section 21080(b)(3); 15269(a)];
 Emergency Project [Section 21080(b)(4); 15269(b)(c)];
 Statutory Exemption: State code number _____
 Categorical Exemption (15303 of the State CEQA Guidelines)
 General Rule [Section 15061(b)(3)]

REASONS WHY PROJECT IS EXEMPT: Pursuant to the California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15303 Class 3 New Construction or Conversion of Small Structures will be applied to the proposed project. The project includes repair of the existing pier, replacing joists, decking, and railing, followed by removal of a section of the existing pier and deck area, as well as removing and driving pilings, and constructing a gangway and covered boatlift with courtesy dock. The County has concluded that no known impacts covered in the exceptions listed in the California

Code of Regulations, Title 14, Division 6, Chapter 3, Section 15300.2 would occur from the proposed project based on the following.

With exception of the Clear Lake hitch (*Lavinia exilicauda chi*), the CNDDDB database resulted in no records of any other federal or state listed endangered or threatened animal or plant species. According to the Habitat Evaluation prepared for the Project, Tules are not present within or adjacent to the project area. To avoid impacts to the hitch, the applicant will perform all work within the October 15 to December 31 hitch “work window”. The applicant may request to work outside of the work window; however, an electro-fishing survey conducted by CDFW is required. If hitch is detected, CDFW would either place restrictions on the work or require the project be scheduled for the next work window.

The project site is not on the California Historical Resources list and there are no other known historical resources. Local Native American Tribes were provided an opportunity to comment on this project. Koi Nation responded to the opportunity to comment and discussed the project and their concerns with the County. Based on the nature of the construction and location of the project, it was determined that the project would not have an impact on tribal cultural resources.

Lastly, there are no officially designated state scenic highways according to the Caltrans List of Officially Designated County Scenic Highways. There are no recorded hazardous waste sites according to the State’s Envirostor database. Although there are other lakebed projects that occurred around the lake prior to the proposed project, and some that will occur at the same time and after, the majority would be temporary with no or minimal expansion which sometimes can be associated with an increase of use.

CONTACT PERSON: Michelle Irace **TELEPHONE NUMBER:** 707-263-2221

SIGNATURE:  _____ **DATE:** February 3, 2025

Title: Resource Planner



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 17 — 02/03/2025 — 006
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LAKE COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 02/03/2025
COUNTY/STATE AGENCY OF FILING Lake	DOCUMENT NUMBER 2025-011	

PROJECT TITLE

ROSEMEYER PROJECT (CATEGORICAL EXEMPTION CE 24-45)

PROJECT APPLICANT NAME MACS MARINE, JUAN TEJEDA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)263-2221
PROJECT APPLICANT ADDRESS 13399 LAKESHORE DRIVE	CITY CLEARLAKE	STATE CA
		ZIP CODE 95422

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE DEPUTY COUNTY CLERK
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