

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Amargosa LLC Navajo Rd. & Johnson Rd. Warehouse Project

Lead Agency: Town of Apple Valley Contact Person: Amanda Malone, Associate Planne
 Mailing Address: 14955 Dale Evans Parkway Phone: 760-240-7000
 City: Apple Valley Zip: 92307 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Apple Valley
 Cross Streets: Navajo Rd and Johnson Rd Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 18.71

Assessor's Parcel No.: 0463-203-26, 0463-203-27, and 0463-203-28 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. 404,057 Acres 18.71 Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultural, Energy, GHG, Tribal Cultural, U.S.

Present Land Use/Zoning/General Plan Designation:

Industrial Specific Plan

Project Description: (please use a separate page if necessary)

The proposed project would be a 404,057 square foot industrial warehouse. The total net land area of the site is 871,200 square feet which is approximately 18.71 acres. As indicated previously, the new building would have a total floor area of 404,057 square feet. Two potential separate office areas would be provided at the southeast and southwest corners of the new building. Of the new building's total floor area, 391,638 square feet would be devoted to warehouse uses and 12,419 square feet would be office space. A total of 64 truck loading docks would be located along the building's north elevation. Truck and trailer parking, consisting of 48 spaces, would be provided along the northern side of the site. A total of 6 EV spaces for trucks would be located along the building's north side. A total of 222 vehicle parking spaces for employees and patrons would be located along the building's east, south, and west elevations and along the east perimeter of the site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 7, 2025 Ending Date March 9, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>BLODGETT BAYLOSIS ENVIRONMENTAL PLANNING</u>	Applicant: <u>55555 Amargosa LLC</u>
Address: <u>2211 S. HACIENDA BOULEVARD, SUITE 107</u>	Address: <u>10300 Arrow Route Unit 519</u>
City/State/Zip: <u>HACIENDA HEIGHTS, CALIFORNIA 91745</u>	City/State/Zip: <u>Rancho Cucamonga, CA 91730</u>
Contact: <u>MARC BLOGETT</u>	Phone: <u>(760) 244-5001</u>
Phone: <u>626.336.0033</u>	

Signature of Lead Agency Representative: Amanda Malone Digitally signed by Amanda Malone
Date: 2025.02.06 08:10:16 -08'00' Date: 2/6/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.