

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** North Central Fire Protection District Training Campus Project

Lead Agency: North Central Fire Protection District Contact Person: Tim Henry  
 Mailing Address: 15850 W. Kearney Blvd. Phone: (559) 878-4550  
 City: Kerman Zip: 93630 County: Fresno

**Project Location:** County: Fresno City/Nearest Community: Kerman  
 Cross Streets: West Kearney Boulevard and South Howard Avenue Zip Code: 93630

Longitude/Latitude (degrees, minutes and seconds): 36 ° 43 ' 37.29 " N / 120 ° 1 ' 31.47 " W Total Acres: 60

Assessor's Parcel No.: 025-200-17S Section: 8 Twp.: 14S Range: 18E Base: MDBM

Within 2 Miles: State Hwy #: 180 and 145 Waterways: N/A  
 Airports: N/A Railways: Union Pacific Schools: 2 ES; 1 MS; 2 HS

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Fire Station, Emergency Operations Center, Fire Training Facility  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

**Present Land Use/Zoning/General Plan Designation:**

Urban Reserve/Ponding Basin (City of Kerman); Agriculture (County of Fresno)

**Project Description:** (please use a separate page if necessary)

See attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 6                       | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # 5                        |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 4                      | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                        | <input type="checkbox"/> Other: <u>Fresno LAFCo</u>                          |
| <input type="checkbox"/> Health Services, Department of                         | <input type="checkbox"/> Other: <u>Fresno Co</u>                             |
| <input type="checkbox"/> Housing & Community Development                        |  |
| <input type="checkbox"/> Native American Heritage Commission                    |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date February 5, 2025 Ending Date March 6, 2025

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 2/5/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **North Central Fire Protection District Training Campus Project Description**

The North Central Fire Protection District (NCFPD) proposes the development of instruction, training and emergency operations facilities at a single specialized campus. Development of the proposed project would ensure crew readiness to respond to emergency incidents with the NCFPD's 230 square mile service area and support partner agencies when needed. Additionally, the project would allow the NCFPD to utilize the facilities at the campus for training exercises and community events related to the provision of emergency services. The Project will be completed in three phases: Phase 1 totaling 5.68 acres, Phase 2 totaling 17.41 acres, and Phase 3 totaling 35.20 acres.

Phase 1 consists of a fire station with three bays (15,400 square feet), an emergency operations center (15,200 square feet), drafting pit training area, leach field, parking lot and landscaping. Water will be provided from existing onsite water well on site. Once development commences on site, a potable water tank will be included for any of the buildings. In the future, the site may connect to the City's water service system. A septic system and leach field will also be constructed during Phase 1.

Phase 2 consists of the following training facilities: a fire apparatus building / big box building with six bays (14,400 square feet), electrical tower, generator area, water tank storage, roof props residential / commercial ventilation training with an outdoor classroom, propane props/tanks, cinder block, vehicle extrication with outdoor classroom, two-story Class A burn building with a live burn prop tower, five-story Class B burn building with a propane prop tower, small town prop training area, drone training area with research and development classrooms/tech labs and a fire training center (26,000 square feet) equipped with offices, classrooms, conference rooms, shower facilities, restrooms and tactical simulator training. Phase 2 will also include a storm water and recycled water retention basin, leach field, parking lot, landscaping and a maintenance facility/storage with three bays (16,620 square feet).

Phase 3 consists of the development of a concrete helipad site (Type 2), solar panel training area, electrical vehicle area, outdoor classroom, driving track course, driving track course classroom/observation tower, stormwater pond (approximately 5.0 acres), lithium ion-battery storage training area and rail/train training area. Phase 3 will also include the dedication of a 30-foot easement for the future development of a roadway on the easterly border of the site.

The proposed new fire station will be operational 24 hours a day, every day of the calendar year and will be operated and maintained by the NCFPD. The training facility will conduct two firefighter academies per year with approximately eight new trainees per academy class. Each academy is scheduled for six weeks or 30 days of training. It is anticipated that full buildout will occur over a 10-year period.