

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency):
Sonoma Resource Conservation District
1221 Farmers Lane Suite F, Santa Rosa, CA 95405
(Address)

County Clerk
County of: Sonoma

Project Title: LandSmart Grazing Program, Phase 4

Project Applicant: Sonoma Resource Conservation District

Project Location - Specific:
Various tributaries to the Russian River and Petaluma River Watersheds

Project Location - City: Various Locations Project Location - County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:
The purpose of this project is to support the utilization of targeted livestock grazing to reduce fuel load and make communities safer in the face of wildfires on public land and the private lands adjacent to public lands. Work will occur in Healdsburg, Santa Rosa, Petaluma, Bodega Bay, Cloverdale, Sebastopol.

Name of Public Agency Approving Project: Sonoma Resource Conservation District

Name of Person or Agency Carrying Out Project: Sonoma and Gold Ridge Resource Conservation District

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15304: Minor Alteration to Land (I)
[] Statutory Exemptions. State code number:

Reasons why project is exempt:
This project is funded through a grant from the State Coastal Conservancy to increase wildfire resilience in coastal watersheds. The project being implemented involves minor alteration to vegetation and land that does not involve the removal of healthy, mature, and/or scenic trees

Lead Agency
Contact Person: Anya Starovoytov Area Code/Telephone/Extension: 707-569-1448 x 110

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: [Signature] Date: 2/5/2025 Title: Executive Director

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152 1, Public Resources Code.

Date Received for filing at OPR:

This notice was posted on 02/05/2025
and will remain posted for a period of thirty days
through 03/08/2025

Deva Marie Proto, County Clerk
BY: [Signature]
Mary Damon, Deputy Clerk

Doc No.49-02052025-032



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 49-02052025-032
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA RESOURCE CONSERVATION DISTRICT	LEAD AGENCY EMAIL	DATE 02/05/2025
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0205-01	

PROJECT TITLE
 LANDSMART GRAZING PROGRAM PHASE 4

PROJECT APPLICANT NAME SONOMA RESOURCE CONSERVATION DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 569-1448
PROJECT APPLICANT ADDRESS 1221 FARMERS LANE STE F	CITY SANTA ROSA	STATE CA
		ZIP CODE 95405

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ _____ |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |

- | | | |
|---|----------|----------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Mary Damon, Deputy County Clerk-Recorder
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