

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Electronic Signs on City-owned Properties Project-West Mission Street and Mabury Road Billboards Sites

Lead Agency: City of San José Contact Person: Cort Hitchens
 Mailing Address: 200 East Santa Clara Street, Third Floor Tower Phone: (408) 794-7386
 City: San José Zip: 95113 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: San José
 Cross Streets: West Mission St./SR-87, Mabury Rd/US-101 Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 37 ° 20 ' 53.82" N / 121 ° 54 ' 20.62" W Total Acres: _____

Assessor's Parcel No.: 259-04-019, 254-01-004 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: SR-87 Waterways: Guadalupe River, Coyote Creek
 Airports: San José Mineta International Airport Railways: BART Schools: Muwekma Ohlone MS

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Electronic signs
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

West Mission: SJPD parking lot and vacant/CP/NCC. Mabury: City service yard/LI/LI.

Project Description: *(please use a separate page if necessary)*

The proposed project would include construction of 2 double-sided electronic billboard on City-owned properties: 1) at the southeast corner of Guadalupe Pkwy and West Mission St., 2) at 1404 Mabury Rd. Both of the proposed billboards would be back-to-back designs with north- and south-facing displays, intended to be visible to passengers in vehicles traveling on SR-87 (West Mission St. site) and US-101 (Mabury Rd. site). Operation hours for both signs would be as governed by City Council Policy 6-4, which are currently 6:00 a.m. to midnight; the signs would operate seven days per week. Non-commercial uses for the signs could include promoting community events, highlighting public awareness campaigns, and broadcasting emergency messages, when necessary. Each proposed billboard structure would be approximately 45 ft in height. Billboard frames (height by width): West Mission St. billboard - 14 ft by 48 ft, Mabury Rd. billboard - 17 ft by 58 ft. Both billboards frames would be equipped with upper and lower rear catwalks measuring approximately 2.5 ft wide and extending along the length of the back of the billboards. The catwalks would be accessed via a ladder attached to each structure. Long-term disturbance footprint: 28.25 square feet at each location.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 12, 2025 Ending Date March 14, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>FirstCarbon Solutions</u>	Applicant: <u>Clear Channel Outdoor (Attn: Sarah Fishleder)</u>
Address: <u>2999 Oak Road, Suite 250</u>	Address: <u>555 12th Street, Suite 950</u>
City/State/Zip: <u>Walnut Creek, CA 94597</u>	City/State/Zip: <u>Oakland, CA 94607</u>
Contact: <u>Jason Brandman</u>	Phone: <u>510-446-7215</u>
Phone: <u>888-826-5814</u>	

Signature of Lead Agency Representative: Cort Hitchens Digitally signed by Cort Hitchens
Date: 2025.02.07 09:19:53 -08'00' Date: 2/7/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.