

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Use Permit 23-0008 Verizon Wireless

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Elisabeth Towers, Associate Planner

Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532

City: Redding, CA Zip: 96001 County: Shasta

Project Location: County: Shasta City/Nearest Community: Bella Vista, CA

Cross Streets: Cashew Way and DuBois Road Zip Code: 96008

Lat. / Long.: 40° 45' 21" N/ 122° 02' 21.68" W Total Acres: 104.72

Assessor's Parcel No.: 026-420-007 Section: 36 Twp.: 34N Range: 2W Base: MDMB

Within 2 Miles: State Hwy #: CA 299 East Waterways: Little Cow Creek and Cedar Creek

Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: Wireless Telecommunications Facility

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation: Single-Family Residence / Habitat Protection – Forty Acre Minimum Lot Area (HP-BA-40) / Rural Residential B (RB) and Natural Resource Protection Habitat - One Dwelling Unit Per Forty Acres (N-H-40)

Project Description: The project is a use permit application to allow the construction, operation, and maintenance of a commercial wireless telecommunication facility within a 30-foot by 30-foot ground lease area. The lease area would be graded and improved with a gravel bed and be enclosed by 8-foot-tall chain link fence with an 8-foot-wide access gate for security. Improvements proposed within the lease area include a 100-foot-tall monopine tower with 3 tri-sector antenna mounts. One of the three sectors would be constructed with the tower. It would include eight (8) panel antennas, one (1) microwave dish (MW), six (6) remote radio units (RRUs), and associated ancillary and ground equipment. The remaining two sectors and surplus ground lease space would be reserved for future carriers to co-locate at the facility. Improvements outside the fenced area would include a PG&E transformer, overhead fiber optic lines, approximately 7,040-feet of utility trenching within two proposed

Verizon Wireless non-exclusive underground utility easements, and resurfacing of an existing 14-foot-wide, approximately 560-foot long, dirt driveway, including an all-weather surface overlay from Cashew Way to the lease area. Grading and excavation of footings will be necessary to construct the tower. Construction equipment will include a concrete mixer, grading equipment, a crane to install the tower, and common equipment used for building construction. The 900-square-foot lease area is within an existing approximately 13,500-square-foot area that has been previously graded and cleared of vegetation.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # <u>2</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

- This project is subject to CCR 15205 and/or 15206 and will require State review.
- This project will not require State review.

Local Public Review Period (to be filled in by lead agency)

Starting Date February 7, 2025 Ending Date March 10, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Sequoia Development Services</u>	Applicant: <u>Verizon Wireless</u>
Address: <u>1 Spectrum Pointe Drive, Suite 130</u>	Address: <u>2785 Mitchell Drive, Building 9</u>
City/State/Zip: <u>Lake Forest, CA 96008</u>	City/State/Zip: <u>Walnut Creek, CA 94598</u>
Contact: <u>Madison LaScalza</u>	Phone: <u>(707) 331-0178</u>
Phone: <u>(949) 326-3232</u>	

Signature of Lead Agency Representative:  Date: 2/7/25