

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Halsey House Project

Lead Agency: City of Los Altos Contact Person: Harun Musaefendic
 Mailing Address: 1 N. San Antonio Road Phone: (650) 947-2650
 City: Los Altos Zip: 94022 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Los Altos
 Cross Streets: University Avenue and Adobe Creek Way Zip Code: 94022

Longitude/Latitude (degrees, minutes and seconds): 37 ° 22 ' 26.655 " N / 122 ° 7 ' 8.889 " W Total Acres: 0.3

Assessor's Parcel No.: 175-30-021 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 280 Waterways: Adobe Creek
 Airports: Moffett Federal Airfield Railways: _____ Schools: Los Altos Chinese School; Covington Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Historical Alteration Permit

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: No development; demolition only
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan: Parks; Zoning: Public and Community Facilities

Project Description: *(please use a separate page if necessary)*

The Halsey House was built in 1923 and used as a private residence until the property was purchased by the City of Los Altos in 1974 to serve as a park. The building was then converted to a nature center for educational and recreational programming. Since 2008, the Halsey House has remained vacant and unused. The Halsey House is a local Historic Landmark and is eligible for the California Register of Historic Resources (CRHR). As a result, it is considered a historic resource under CEQA. The project proposes to demolish the Halsey Housing building. Demolition activities would occur within an approximately 15,000 square foot (or 0.3 acre) area of disturbance surrounding the building and would last roughly three months. Demolition equipment, such as an excavator, a bulldozer, and a track loader, would be utilized throughout the demolition period. Equipment and workers would access the site via the Redwood Grove Nature Preserve entrance on University Avenue. Equipment staging would occur within the proposed area of disturbance. After demolition of the building, the site would be cleared and replanted with native plant landscaping that matches the existing vegetation. All building materials would be hauled to an appropriate off-site disposal location.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/12/25 Ending Date 3/14/25

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J. Powers & Associates</u>	Applicant: <u>City of Los Altos</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: <u>1 North San Antonio Road</u>
City/State/Zip: <u>San Jose, CA, 95126</u>	City/State/Zip: <u>Los Altos, CA 94022</u>
Contact: <u>Maria Kisyova</u>	Phone: <u>(650) 947-2650</u>
Phone: <u>(408) 454-3426</u>	

Signature of Lead Agency Representative: Harun Musaeefndic *Digitally signed by Harun Musaeefndic
DN: cn=US, email=musaeefndic@losaltosca.gov, o=City of Los Altos, cn=Harun Musaeefndic
Date: 2025.02.10 09:36:30-08'00' Date: 2/10/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.