



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 21 — 02/10/2025 — 016
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN RAFAEL	LEAD AGENCY EMAIL	DATE 02/10/2025
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE

FREMONT ROAD AND MARQUARD AVENUE MNOR CONCRETE REPAIR

PROJECT APPLICANT NAME CITY OF SAN RAFAEL	PROJECT APPLICANT EMAIL	PHONE NUMBER (415)485-5501
PROJECT APPLICANT ADDRESS 111 MORPHEW ST	CITY SAN RAFAEL	STATE CA
		ZIP CODE 94901

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Alex Arevalo</i>	AGENCY OF FILING PRINTED NAME AND TITLE MARIN COUNTY CLERK, A. OXLAJ AREVALO, DEPUTY COUNTY CLERK
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Notice of Exemption 21-2025-016

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of San Rafael
111 Morphew St
San Rafael, CA 94901

County Clerk
County of: Marin
3501 Civic Center Dr. #234
San Rafael, CA 94303

(Address)

FILED

FEB 10 2025

SHELLY SCOTT
MARIN COUNTY CLERK
BY: *[Signature]*, Deputy

Project Title: Fremont Road and Marquard Avenue Minor Concrete Repair

Project Applicant: City of San Rafael

Project Location - Specific:

Various locations along Fremont Road and Marquard Avenue

Project Location - City: San Rafael Project Location - County: Marin

Description of Nature, Purpose and Beneficiaries of Project:

The project is part of the City of San Rafael's Annual Pavement Management Program. It consists of the removal and replacement of approximately 2,400 square feet of vehicular concrete and gutter facilities.

Name of Public Agency Approving Project: City of San Rafael

Name of Person or Agency Carrying Out Project: City of San Rafael

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Existing Streets, Section 15301 (c)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project consists of rehabilitating existing roadways in the public right-of-way within the City of San Rafael.

Lead Agency
Contact Person: Grey Melgard Area Code/Telephone/Extension: 415-485-5501

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *[Signature]* Date: February 10, 2025 Title: Associate Civil Engineer

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

POSTED 2/10/2025 TO 3/12/2025



Fremont and Marquard PCC

 APPROXIMATE
LOCATION OF REPAIRS

