

Notice of Exemption

To: Office of Planning and Research
PO Box 3044
1400 Tenth Street, Rm 2
Sacramento, CA 95812-3044

From: Department of Fish and Wildlife
Marine Region
1933 Cliff Drive, Suite 9
Santa Barbara, CA 93109

Project Title: CSUN Collections

Project Location: Nearshore waters of the counties of San Diego, Orange, Los Angeles, and Ventura

Project Description: The Department of Fish and Wildlife is issuing a permit to the California State University, Northridge pursuant to Fish and Game Code Section 2081(a) for educational purposes. The Section 2081(a) permit authorizes the applicant to take steelhead trout (*Oncorhynchus mykiss irideus*) during the course of sampling, subject to terms and conditions set forth in the permit. The purpose of this sampling is for the California State University, Northridge's educational classes. The Section 2081(a) permit authorizes the applicant to potentially capture steelhead trout during surveys. The applicant will conduct year-round educational sampling of nearshore marine species through the use of hook & line – baited dropper loop, hook & line – swimbait, hook & line – surface, bottom trawls, beach seines, and hoop nets through December 31, 2027.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Agency Carrying Out Project: Michael Abernathy, California State University, Northridge


Exempt Status:

- Ministerial;
- Declared Emergency;
- Emergency Project;
- Categorical Exemption. Type and section number: Calif. Code Regs., § 15306, Information Collection, Class 6

Reasons why project is exempt: The Project involves sampling for educational classes within nearshore waters of the counties of San Diego, Orange, Los Angeles, and Ventura which will not result in a serious or major disturbance to steelhead trout which are listed under the California Endangered Species Act.

Lead Agency Contact Person: Dylan Inskeep

Telephone: (707) 317-3924

Signature:  _____ **Date:** 2/12/2025
Craig Shuman, Regional Manager, Marine Region

Signed by Lead Agency

Date Received for filing at OPR: _____