

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Evergreen Village Townhome Project

Lead Agency: City of San José Contact Person: Cort Hitchens
 Mailing Address: 200 East Santa Clara Street Phone: (408) 794-7386
 City: San José Zip: 95113 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: San José
 Cross Streets: Classico Avenue, Evergreen Village Square Zip Code: 95135

Longitude/Latitude (degrees, minutes and seconds): 37 ° 31 ' 385 " N / 121 ° 77 ' 493 " W Total Acres: 1.5

Assessor's Parcel No.: 659-57-015 and 659-84-093 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: N/A Waterways: Evergreen Village Duck Pond, Thompson Creek, Evergreen Canal, Quimby Creek

Airports: N/A Railways: N/A Schools: Tom Matsumoto Elementary, Evergreen Valley High, Evergreen Valley College, James Franklin Smith Elementary, John J. Montgomery Elementary, Millbrook Elementary, Cadwallader Elementary, Holly Oak Elementary, Norwood Creek Elementary, East Valley Christian, Cedar Grove Elementary, Primrose School of Evergreen, Evergreen Montessori Preschool, Chaboya Middle, Evergreen Elementary, Silver Creek High, Holly Oak Elementary, Quimby Oak Middle, Carolyn Clark Elementary, George LeyVa Middle.

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 16 Acres 1.5
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Energy/GHG</u>

Present Land Use/Zoning/General Plan Designation:

Envision 2040 San José General Plan Designation: Mixed Use Neighborhood, Zoning: A(PD) – Planned Development

Project Description: (please use a separate page if necessary)

The project consists of a Planned Development (PD) Rezoning from A(PD) to MUN(PD) and a Planned Development (PD) Permit to construct 16 new multi-family residential units (townhomes) in three buildings on the 1.5-acre project site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/25/2025 Ending Date 3/18/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Denise Duffy & Associates, Inc.</u>	Applicant: <u>HawkStone Development</u>
Address: <u>947 Cass St. Suite 5</u>	Address: <u>5665 Silver Creek Valley Road, #305</u>
City/State/Zip: <u>Monterey, CA 93940</u>	City/State/Zip: <u>San José, CA 95138</u>
Contact: <u>Leianne Humble</u>	Phone: <u>(650) 380-1760</u>
Phone: <u>(831) 373-4341 X14</u>	

Signature of Lead Agency Representative: *Cort Hitchens* Date: 2/14/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.