

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Llano Trunk Rehabilitation Project

Lead Agency: City of Santa Rosa Contact Person: Richela Maeda
 Mailing Address: 69 Stony Circle Phone: 707-328-1291
 City: Santa Rosa Zip: 95404 County: Sonoma

Project Location: County: Sonoma City/Nearest Community: Santa Rosa
 Cross Streets: Llano Road, Todd Road, Meadow Lane Zip Code: 95407

Longitude/Latitude (degrees, minutes and seconds): 38 ° 23 ' 09.94 " N / 122 ° 46 ' 09.49 " W Total Acres: 5.72

Assessor's Parcel No.: Various Section: 8 Twp.: T06N Range: R08W Base: MDM

Within 2 Miles: State Hwy #: SR 116, SR 12, Hwy 1-1 Waterways: Laguna de Santa Rosa

Airports: No Railways: No Schools: Gravenstein Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Board of Public Utilities Approval

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type sewer line MGD 21
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Sonoma County: Diverse Agriculture, Land Extensive Agriculture, City of Santa Rosa: Rural Residential Zoning District

Project Description: (please use a separate page if necessary)

The proposed Project includes the rehabilitation of the existing Llano Road Trunk pipeline, a critical wastewater collection facility, which carries approximately two thirds of the City's wastewater flow to the Laguna WTP. The existing pipeline is nearly 50 years old and must be rehabilitated to prevent failure of the system and/or more impactful actions that would be associated with replacement. The scope of the Project includes rehabilitation of approximately 8,170 linear feet (LF) of the 66-inch reinforced concrete pipe (RCP) trunk sewer. It also includes a conditions assessment of the existing manholes along the alignment and rehabilitation of the manholes as recommended at the conclusion of the condition assessment field investigation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>1</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>Federated Indians of Graton Rancheria</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 13, 2025 Ending Date March 17, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>WRA, Inc.</u>	Applicant: <u>City of Santa Rosa</u>
Address: <u>2169-G East Francisco Boulevard</u>	Address: <u>69 Stony Circle</u>
City/State/Zip: <u>San Rafael, CA 94901</u>	City/State/Zip: <u>Santa Rosa, CA 95404</u>
Contact: <u>Brian Freiermuth</u>	Phone: <u>707-328-1291</u>
Phone: <u>415-524-7664</u>	

Signature of Lead Agency Representative: Richela Maeda  Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.