



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 02122025 — 079  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of San Bernardino</b>	LEAD AGENCY EMAIL	DATE <b>02122025</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
**Conditional Use Permit 24-22**

PROJECT APPLICANT NAME <b>The Academy of Islamic Knowledge</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 384-7272x3239</b>
PROJECT APPLICANT ADDRESS <b>201 North E Street, 3rd Floor</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92401</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: **#7343**

Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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**CITY OF SAN BERNARDINO**  
**COMMUNITY DEVELOPMENT DEPARTMENT**  
**NOTICE OF EXEMPTION**

**FROM:** CITY OF SAN BERNARDINO  
 Community Development and Housing  
 Department  
 201 North E Street, 3<sup>rd</sup> Floor  
 San Bernardino, CA 92401

**TO:**  OFFICE OF PLANNING & RESEARCH  
 1400 Tenth Street, Room 121  
 Sacramento, CA 95814  
 CLERK OF THE BOARD  
 County of San Bernardino  
 385 North Arrowhead Avenue  
 San Bernardino, CA 92415

**Subject:** Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

**Project Title:** Conditional Use Permit 24-22

**Lead Agency Contact Person:** George Velarde, Associate Planner  
**Telephone (include area code):** (909) 384-7272x3239

**Project Location (include county):** 3606 E. Highland Avenue  
 City of San Bernardino  
 County of San Bernardino

**Project Description:** A request to allow the establishment and operation of an approximately 2,600 square foot place of assembly (Religious Facility) on one (1) parcel totaling approximately 0.76 acres.

**Name of Public Agency Approving Project:** City of San Bernardino

**Name of Applicant or Agency Implementing Project:** The Academy of Islamic Knowledge

**Exempt Status: (check one)**

- Ministerial Exemption (§21080(b)(1); §15268);
- Declared Emergency (§21080(b)(3); §15269(a))
- Emergency Project (§21080(b)(4); §15269(b)(c))
- Categorical Exemption. State Type & Section Number: **§15301 (Existing Facilities)**
- Statutory Exemption. State Code Number:
- General Rule – Not Subject to CEQA

CLERK OF THE  
 BOARD OF SUPERVISORS  
 2025 FEB 12 PM 4:20  
 SAN BERNARDINO COUNTY  
 CALIFORNIA

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3<sup>rd</sup> Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature:  Title: Associate Planner Date: February 12, 2025

Signed by Lead Agency  Signed by Applicant

Date received for filing at OPR: N/A

**DATE FILED & POSTED**

Posted On: 2/12/25

Removed On: 3/20/25

Receipt No: 36-02122025-079