		Removed Or	1: <u>3</u>]	20/25	
Notice	of Exemption	Receipt No:	36-	02122025-074	
То: 📋	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	Land Us Planning 385 Nor		rnardino County se Services Department ng Division rth Arrowhead Avenue, First Ploor rnardino, CA 92415-0187	
	Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, Se San Bernardino, CA 92415-0130	econd Floor		EB 12 PM 3: CALIFORNIA	
	Project Description			Applican 5	
PROJECT NAME:	Use Permit Agreement with 1 1932 Training Center (47747 Portions of San Bernardino C Parking Lots in San Bernardi	81) for Use of county-Owned	al	San Bernardino Ĉounty Real Estate Services Department Name	
APN: APPLICANT	(Assessor's Parcel Number 0 0135-121-34-0000 and 135-1)135-122-63-00 72- 33-0000)	000,	385 N. Arrowhead Avenue, Third Floor Address	
PROPOSAL	Services	•	u of	San Bernardino, CA 92415-0180	
THOI OUNE	approximately 182,927 square St, 104,470 square feet at 3 Ave., and 289,015 square fee	e feet at 157 W 85 N. Arrowhe	V. 5 th ad	(909) 387-5180 Phone	
	in San Bernardino, on April 1: 3pm.			Representative	
JCS;	N/A			Daniela Gutierrez-Gonzalez, OA III Name	
LOCATION:		no ., 385 N. Arrowhead Ave., 172 W.		San Bernardino County Real Estate Services Dept Address	
Christina Taylor, Consulting Planning Manage		ger		385 N Arrowhead Avenue, Third Floor San Bemardino, CA 92415-0180	
(909) 387-4234 Area Code/Telephone Number				(909) 531-2674 Phone	
Exempt Status: (check one)					
☐ D ☐ E ☑ Ca Fa ☐ Si	acilities tatutory Exemptions. State cod	0(b)(3); 152 b)(4); 15269 be and section	(b)(c)]; on rum		
Пο	ther Exemption				
licensing, topograph agreemen	or minor alteration of existing ical features, involving negligible t is to allow a one-day, temporar pansion of any existing use.	public or p or no expa y use of park	rivate s nsion of king area	ration, repair, maintenance, permitting, leasing, tructures, facilities, mechanical equipment, or f existing or former use. The proposed lease as for a public display of vehicles and does not	
Signature C		ng Planning <u>I</u> tte	Manage	12/11/2024 Date	
Signer Si	by Lead Agency 🔲 Sig	ned by Applic	ant		
Date recei	ved for filing at OPR:			Land Use Services Department - Revised December 2020	

Posted On: 2/12/25