



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: File No. ADR24-0058	To:	
Public Agency: Sonoma County	County Clerk- Recorder Office	Office of Planning and Research
Project Applicant: Chad Davisson / Graton	County of Sonoma	
Community Services District	585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
Applicant Address: 250 Ross Lane, Sebastopol	Santa Rosa, CA 95403	Sacramento, CA 95812-3044
California 95472		
Project Location: 9155 Graton Rd, Graton		
Date of Approval: 02/13/2025		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is an Administrative Design Review to allow the placement of a temporary 160 sq ft shipping container for use as an office and storage area, along with temporary site improvements including picnic tables and raised beds for landscaping on a 0.59-acre parcel.

EXEMPT STATUS:

Categorical Exemption Section 15303, New Construction or Conversion of Small Structures
Categorical Exemption Section 15304, Minor Alterations to Land.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303, which provides for the construction of an office not involving the use of significant amounts of hazardous substances, and not exceeding 2500 square feet in floor area.

The proposed project is additionally exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15304, as the project constitutes a minor temporary use of the land and will result in negligible or no permanent effects on the environment.

No exceptions listed under Section 15300.2 apply, and there is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Mark Shurvinton Digitally signed by Mark Shurvinton
Date: 2025.02.14 14:04:37 -08'00'

Mark Shurvinton, Project Planner
Permit Sonoma
Project Review Division
(707) 565-6186

This notice was posted on 02/18/2025
and will remain posted for a period of thirty days
through 03/21/2025

Doc No.49-02182025-041

Deva Marie Proto, County Clerk
BY: Carrie Anderson, Deputy Clerk



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 49-02182025-041
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 02/18/2025
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0218-01	

PROJECT TITLE
FILE NO. ADR24-0058

PROJECT APPLICANT NAME CHAD DAVISSON / GRATON COMMUNITY	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-6186
PROJECT APPLICANT ADDRESS 250 ROSS LN	CITY SEBASTOPOL	STATE CA
		ZIP CODE 95472

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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