



**FILED**

02/14/2025

**NOTICE OF DETERMINATION  
Marin County Environmental Review**

**SHELLY SCOTT  
MARIN COUNTY CLERK  
By J. Cruz, Deputy  
21 - 2025 - 018**

**TO:** X Office of Planning and Research  
X County Clerk, County of Marin

**FROM:** Marin County Community Development Agency

**SUBJECT:** Filing the Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

**Project Title:** Joseph A. Jolson TR & Kathleen R. Jolson TR Design Review and Tentative Map Waiver

**State Clearinghouse #:** N/A; pre-dates number assignments

**Project ID:** P4513 & P4904

**Contact Person:** Erin Yattaw, Project Planner

**Telephone Number:** (415) 473-6269

**Email Address:** [erin.yattaw@marincounty.gov](mailto:erin.yattaw@marincounty.gov)

**Project Location:** 26 LaFranchi Rd., Nicasio (Assessor Parcel Number: 121-310-10)

**Project Description:** The applicants requested Design Review and Tentative Map Waiver approval to amend a Precise Development Plan, specifically to change the location and shape of a building envelope. The original Master Plan and Environmental Impact Report were approved and certified in 1986. No new environmental impacts have been identified by the current project application.

This is to advise that the Agency Director approved the above described project on February 10, 2025, and has made the following determinations regarding the above described project:

1. The amendments are within the scope of the Final Environmental Impact Report for the Lafranchi Master Plan and Environmental Impact Report completed and certified in April 1986.
2. No additional environmental review is required pursuant to Public Resources Code section 21166 and California Environmental Quality Act (CEQA) Guidelines sections 15162 and 15168.
3. Findings were made pursuant to the provisions of CEQA.

**N-25-02 Nce-25-16**

I certify that a copy of the previously adopted Environmental Impact Report, and record of project approval is on file and may be examined at:

Agency: Marin County Community Development Agency

Address: 3501 Civic Center Drive, #308  
San Rafael, CA 94903

By:   
Rachel Reid, Environmental Planning Manager

Date: 2/10/2025

*The filing of this Notice of Determination starts a 30 day statute of limitations on court challenges to the approval under CEQA.*



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
 21 — 02/14/2025 — 018  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY MARIN COUNTY COMMUNITY DEVELOPMENT AGENCY	LEAD AGENCY EMAIL	DATE 02/14/2025
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE

JOSEPH A JOLSON TR & KATHLEEN R JOLSON TR DESIGN REVIEW AND TENTATIVE MAP WAIVER

PROJECT APPLICANT NAME MARIN COUNTY COMMUNITY DEVELOPMENT AGENCY	PROJECT APPLICANT EMAIL	PHONE NUMBER (415)473-6269
PROJECT APPLICANT ADDRESS 3501 CIVIC CENTER DRIVE #308	CITY SAN RAFAEL	STATE CA
	ZIP CODE 94903	

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |          |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$4,123.50 | \$ | 4,123.50 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ | 0.00     |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |          |
| <hr/>   |            |    |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00     |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00    |
| <input type="checkbox"/> Other  |            | \$ |          |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 4,173.50

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE MARIN COUNTY CLERK, J. CRUZ, SR DEPUTY CLERK
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