

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Well No. 6 Improvements Project

Lead Agency: Ivanhoe Public Utility District

Contact Person: Dennis R. Keller

Mailing Address: P.O. Box A

Phone: (559) 732 - 7938

City: Ivanhoe

Zip: 93235

County: Tulare

Project Location: County: Tulare

City/Nearest Community: Unincorporated community of Ivanhoe

Cross Streets: Road 156 and Avenue 330

Zip Code: 93235

Longitude/Latitude (degrees, minutes and seconds): 36 ° 23 ' 21 " N / 119 ° 13 ' 28 " W Total Acres: 0.5 ±

Assessor's Parcel No.: 107-030-048, 107-030-047

Section: 1 Twp.: 18S Range: 25E Base: MDB&M

Within 2 Miles: State Hwy #: 216

Waterways: St. Johns River (2.25 miles); Wutchumna Ditch

Airports: None

Railways: San Joaquin Valley Railroad Schools: Ivanhoe Elementary, Charter Home Elementar

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Well Improvements

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type Well MGD 0.7 (500 gpm) Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Agricultural and rural residential land uses/Rural Residential (R-A), Residential Zones (R-1/R-2); General Commercial/Mixed Use (C-2/MU)

Project Description: (please use a separate page if necessary)

The Proposed Project consists of the construction and operation of a granular activated carbon (GAC) treatment system to address 1,2,3-TCP contamination in extracted groundwater. Construction includes the installation of two (2) 12-foot diameter treatment vessels, a 50,000 gallon above-ground storage tank, booster pump and associated piping and appurtenances at the Well No. 6 site.

The Proposed Project will be constructed on District-owned land adjacent to public roads and residences.

Construction activities includes earthwork, concrete placement, pipe and equipment installation, start-up, electrical connections and surface restoration.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5F
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4(Central)</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Tulare Co. Resource Management Agency</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>Tulare County Flood Control District</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 3, 2025

Ending Date March 5, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Dennis R. Keller Consulting Civil Engineer, Inc.

Address: 209 S. Locust St.

City/State/Zip: Visalia, CA 93291

Contact: Dennis R. Keller

Phone: 559/732-7938

Applicant: Ivanhoe Public Utility District

Address: 15989 Azalea

City/State/Zip: Ivanhoe, CA 93235

Phone: 559/798-0512

Signature of Lead Agency Representative: 

Date: 02/18/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.