

Official Departmental Receipt - County of Solano 1080848

FAIRFIELD, CALIF., 2/18/25

RECEIVED FROM City of Fairfield \$ 50-  
Fifty + NO/100 DOLLARS

IN PAYMENT OF NUB Admin fee  
P#W# 48 - 021825-027  
Doc # 021825-027 Check # 520934

CAO/BOS DEPARTMENT  
BY Emily Shephard Deputy

ORIGINAL



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
 48 — 02/18/2025 — 027  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>CITY OF FAIRFIELD</b>	LEAD AGENCY EMAIL	DATE <b>02/18/2025</b>
COUNTY/STATE AGENCY OF FILING Solano		DOCUMENT NUMBER <b>021825-027</b>

PROJECT TITLE  
**HSIP CYCLE 11 KENTUCKY STREET AND BROADWAY STREET STRIPING IMPROVEMENT**

PROJECT APPLICANT NAME <b>CITY OF FAIRFIELD</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(707) 428-7449</b>
PROJECT APPLICANT ADDRESS <b>1000 WEBSTER STREET</b>	CITY <b>FAIRFIELD</b>	STATE <b>CA</b>
		ZIP CODE <b>94533</b>

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00


- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE <b>EMILY SHEPHARD, DEPUTY</b>
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CHECK NUMBER: 520934  
 RECEIPT NUMBER: 1080848

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: SOLANO
675 Texas Street
Fairfield, CA 94533

From: (Public Agency): City of Fairfield
1000 Webster Street
Fairfield, CA 94533

FILED

(Address)

FEB 18 2025

Bill Emien, Clerk of the Board of Supervisors of the County of Solano, State of California
Deputy Clerk

Project Title: HSIP Cycle 11 Kentucky Street and Broadway Street Striping Improvement

Project Applicant: City of Fairfield

Project Location - Specific:

Broadway Street from Pennsylvania Ave to Union Ave and Kentucky Street from Pennsylvania Ave to Union Ave

Project Location - City: Fairfield, CA Project Location - County: Solano County

Description of Nature, Purpose and Beneficiaries of Project:
Install new bike lanes and re-stripe existing channelization at the following locations:

- Broadway Street from Pennsylvania Ave to Union Avenue
- Kentucky Street from Pennsylvania Avenue to Union Avenue

Name of Public Agency Approving Project: City of Fairfield

Name of Person or Agency Carrying Out Project: City of Fairfield

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15301. Existing Facilities
Statutory Exemptions. State code number:

Reasons why project is exempt:

Project scope only involves work on existing streets and roads. Work includes the addition of bike lanes and street restriping, which is listed as an exempt activity in Section 15301 (c)

Lead Agency Contact Person: Yee-Lynn Wong Area Code/Telephone/Extension: (707) 428-7449

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 2/18/2025 Title: ASSISTANT PLANNER

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Document Posted From
2/18/25 to

Revised 2011
Deputy Clerk of the Board