



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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RECEIPT NUMBER:
 41-04152025-0001
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY TOWN OF HILLSBOROUGH	LEAD AGENCY EMAIL	DATE 04/15/2025
COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY	DOCUMENT NUMBER 129174	

PROJECT TITLE

 1350 SAN RAYMUNDO ROAD PROJECT

PROJECT APPLICANT NAME TOWN OF HILLSBOROUGH PLANNING DIVISION	PROJECT APPLICANT EMAIL	PHONE NUMBER (650) 375-7420
PROJECT APPLICANT ADDRESS 1600 FLORIBUNDA AVE	CITY HILLSBOROUGH	STATE CA
		ZIP CODE 94010

PROJECT APPLICANT (Check appropriate box)


Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,123.50 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ 2,968.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other
- TOTAL RECEIVED \$ 3,018.75**

SIGNATURE  X	AGENCY OF FILING PRINTED NAME AND TITLE Henry Salgado Deputy Clerk
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Notice of Determination

Appendix D

To:
[] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814
[] County Clerk
County of: San Mateo
Address: 555 County Center
Redwood City, CA 94063

From:
Public Agency: Town of Hillsborough
Address: 1600 Floribunda Avenue
Hillsborough, CA 94010
Contact: Tim Anderson
Phone: (650) 375-7420
Lead Agency (if different from above):
Address:
Contact:
Phone:

FILED ENDORSED
IN THE OFFICE OF THE
COUNTY CLERK RECORDER
SAN MATEO COUNTY CALIF

APR 15 2025

MARK CHURCH, County Clerk
By Henry Salgado
Deputy Clerk

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025020707

Project Title: 1350 San Raymundo Road Project

Project Applicant: Town of Hillsborough Planning Division

Project Location (include county): Town of Hillsborough, San Mateo County, CA

Project Description:

The proposed project would subdivide the existing single parcel into two parcels: Parcel A and Parcel B. Although the project would not include any new development at this time, conceptual designs have been provided to help anticipate the potential environmental impacts that could occur when Parcel A and B are developed with new single-family residences in the future.

This is to advise that the Town of Hillsborough Planning Division has approved the above ([] Lead Agency or [] Responsible Agency)

described project on 4/14/2025 and has made the following determinations regarding the above described project. (date)

- 1. The project [] will [] will not] have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [] was not] adopted for this project.
6. Findings [] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Town of Hillsborough, 1600 Floribunda Avenue, Hillsborough CA 94010

Signature (Public Agency): [Signature] Title: Director of Building and Planning

Date: 4/15/2025 Date Received for filing at OPR: